For KCC Use:	4-10-10
Ellective Date	
District #	
CA2	III.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

October 2007 Form must be Typed Form must be Signed

	ITENT TO DRILL (5) days prior to commencing well	All blanks must be Filled
Expected Spud Date: April 13, 2010 month day year	Spot Description:SE _ NW _ SW _ Sec. 31 _ Twp. 30	.S. R. 22
OPERATOR: License#	1,400 feet from 4,435 feet from K	
Address 1: P.O. Box 21	Is SECTION: Regular Irregular?	
Address 2:	(Note: Locate well on the Section Plat on	reverse side)
City: Girard State: KS Zip: 66743 + Contact Person: Tony Anderson	County: Crawford	
Phone: _620-724-2860	Lease Name: Underwood "31"	Well #: 31-200
	Field Name: McCune	
CONTRACTOR: License# 9684 Name: MS Drilling /	Is this a Prorated / Spaced Field? Target Formation(s): Cattlemen	Yes No /
Well Drilled For: Well Class: Type Equipment:	Nearest Lease or unit boundary line (in footage): 845	
Cable Cabl	Ground Surface Elevation: 880 Water well within one-quarter mile: Public water supply well within one mile: Depth to bottom of fresh water: 100'	Yes No
Seismic; # of Holes Other Other:	Depth to bottom of usable water: 100'	:
☐ If OWWO: old well information as follows: ✓	Surface Pipe by Alternate: I I II II Length of Surface Pipe Planned to be set: 20'	
Operator:	Length of Conductor Pipe (if any): None	
Well Name:	Projected Total Depth: 300'	
Original Completion Date: Original Total Depth:	Formation at Total Depth: Cattlemen	
Directional, Deviated or Horizontal wellbore?	Water Source for Drilling Operations: Well Farm Pond Other: Air	
If Yes, true vertical depth:	DWR Permit #:	
Bottom Hole Location:	(Note: Apply for Permit with DWR	
KCC DKT #.	Will Cores be taken?	Yes X No
	If Yes, proposed zone:	
	IDAVIT	RECEIVED
The undersigned hereby affirms that the drilling, completion and eventual plug	gging of this well will comply with K.S.A. 55 et. seq.	
It is agreed that the following minimum requirements will be met:		FEB 2 3 2011
 Notify the appropriate district office <i>prior</i> to spudding of well; A copy of the approved notice of intent to drill <i>shall be</i> posted on each The minimum amount of surface pipe as specified below <i>shall be set</i> to the state of the state o	by circulating cement to the top; in all cases surface pipe	KGG.WICHITA
through all unconsolidated materials plus a minimum of 20 feet into the 4. If the well is dry hole, an agreement between the operator and the distr 5. The appropriate district office will be notified before well is either plugge	ict office on plug length and placement is necessary pr ed or production casing is cemented in:	lor to plugging;
 If an ALTERNATE II COMPLETION, production pipe shall be cemented Or pursuant to Appendix "B" - Eastern Kansas surface casing order #15 must be completed within 30 days of the spud date or the well shall be 	33,891-C, which applies to the KCC District 3 area, alter	nate II cementing
I hereby certify that the statements made herein are true and correct to the be	est of my knowledg e and belief.	
Date: April 1, 2010 Signature of Operator or Agent:	Title: Manag	ing Member
	Remember to:	<u> \alpha</u>
For KCC Use ONLY	 File Drill Pit Application (form CDP-1) with Intent to D 	*
API # 15 - 037 - 22102 - 00 - 00	 File Completion Form ACO-1 within 120 days of sput File acreage attribution plat according to field proration 	
Conductor pipe requiredfeet	Notify appropriate district office 48 hours prior to wor	
Minimum surface pipe required 20 feet per ALT. I	Submit plugging report (CP-4) after plugging is comp	lated (within 60 days):
Approved by: SB 4-5-10	- Obtain written approval before disposing or injecting	salt water.
This authorization expires: 4-5-11	 If this permit has expired (See: authorized expiration check the box below and return to the address below 	HECEIVED
(This authorization void if drilling not started within 12 months of approval date.)	Well Not Drilled - Permit Expired Date:	AS CORPORATION COMM \$8(0)
\ /	Signature of Operator or Agent:	-27-//
Spud date: Agent:		APR 0 5 2010 -

Mail to: KCC - Conservation Division, 130 S. Market - Room 2978, Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS