

6030003

051-0282100-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SWNW, Sec. 1, T 13 S, R 18 WE
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

990 feet from NS section line

330 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5816

Lease Name CHRISMAN Well # A-4

Operator: GULF OIL CORP.
Name &
Address BOX 12116
OKLAHOMA CITY, OKLAHOMA
73157

County ELLIS
Well Total Depth 3434 feet \$ 111.61

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2 feet 200

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor HALLIBURTON CEM. License Number _____

Address HAYS, KANSAS

Company to plug at: Hour: PM Day: 14 Month: 9 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO DALE WOOD

(company name) GULF OIL CORP. (phone) _____

were: CIRC. MUD IN HOLE WITH TUBING ON BOTTOM - SPOT
45 SX COM. CEM. ON BOTTOM - COME UP TO 300' AND SPOT
45 SX COM. CEM. - PUMP 200 SX. ON BACK SIDE - 500# MAX
LOAD HOLE FROM TOP.

COM. CEM. GEL

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 2:40 PM Day: 15 Month: 9 Year: 1983

ACTUAL PLUGGING REPORT FROM PROPOSAL DRAWN UP BY
GULF ENGINEERS IN OKLAHOMA CITY -
AS ABOVE

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1983
09-26-83
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 10-7-83
INV. NO. 5648-W

Signed Carl Goodrow
(TECHNICIAN)

FORM CP-2/3
2-Rev. 9-82