

6 100175

API NUMBER 15-051-24175-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE NW 5/4 SEC. 1, T 13 S, R 18 W/D

1650 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5114

Lease Name Crissman Well # 3

Operator: National Development Comp.

County Ellis 120.25

Name & Address 205 East Central, Suite 120

Well Total Depth 3700 feet

Wichita, KANSAS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 760' ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Duke Drilling License Number 5929

Address Great Bend, KANSAS 67530

Company to plug at: Hour: ? Day: _____ Month: _____ Year: 19

Plugging proposal received from Bill Draney

(company name) Duke Drilling (phone) _____

were: 1st plug @ 1375' with 20 sacks

2nd " " 810' " 140 "

3rd " " 40' " solid bridge plug, 15 x shells & 10 5x cmt

and hole - 10 sk

RECEIVED
STATE CORPORATION COMMISSION

Plugging Proposal Received by _____ MAR 11 1985
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None Wichita, Kansas

Operations Completed: Hour: 11:00pm Day: 2 Month: march Year: 19 85

ACTUAL PLUGGING REPORT

order 180 sk 50/50 posmix, 6% gel, 3% CC

Elevation: 2128 KB, Anhydrite depth: 1374

Remarks: did not penetrate Arbuckle, cemented by Allied
(If additional description is necessary, use BACK of this form.)

INVOICED (do not) observe this plugging.

DATE 3-12-85

Signed Dave Korman 2-8-85
(TECHNICIAN)

INV. NO. 7318