

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,594-00-00

W/2 SENECA Sec. 15, T 13 S, R 20 W E

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5294

Lease Name JOHNSON Well # 2

Operator: JR GREEN OIL OPERATIONS
Name & Address Box 503
HAYS, KANSAS 67601

County ELLIS

Well Total Depth 3880 feet \$ 126.10

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 278

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor BIG SPRINGS DRILLING License Number 143

Address Box 8287 MUNGER STA 400N WOODLAWN WICHITA, Ks.

Company to plug at: Hour: PM Day: 15 Month: 9 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO DAVID

(company name) BIG SPRINGS DRILLING (phone) _____

were: 20 SX @ 3840 BREAK CIRC. HEAVY MUD

20 SX @ 1540

80 SX @ 700

40 SX @ 280

10 SX @ 40 SBP

10 SX RATHOLE (CIRC.)

CEM 7 50% @ 2670 @ 32cc

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:15 PM Day: 15 Month: 9 Year: 19 83

ACTUAL PLUGGING REPORT AS ABOVE

RECEIVED
STATE CORPORATION COMMISSION

SEP 26 1983
09-26-1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: ELEV 2130 ANHY 1535

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 10-7-83
INV. NO. 5645-W

Signed Carl Goodrow
(TECHNICIAN)