## WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit		<b>3371</b>	71 T DIT	J <b>GGING</b> RI	COPD		'en Bûre'	
Mail or Deliver Report to:		441	SEIL LIG	GGING RI	CORD			
State Corporation Commission 212 North Market, Insurance Bldg.		FILTC		1.5	100	0011		
Wichita, Kansas	I continue of "	ELLIS NE/CNW#SW#" o		ty. Sec. 15 T	wp <u>l.35                                    </u>	20W(E)	(W	
NORTH	Lease Owner	TALIN A	FARMER	MI HMC3				
	Lease Name	JOHNSON				. Well No	1	
	Office Address	<u>P.O. Box</u>	352 <b>,</b>	Russell,		67665	~	
	1	Well (completed a	s Oil, Gas o	or Dry Hole)	0il	uc+ 21	72	
	Date well con	mpleted or plugging filed			7	ust 21 une 20	$\frac{1973}{1976}$	
		or plugging med or plugging approv			7	une 29	19 7 6	
	Plugging com				1.	uly 20	19 7 6	
	Plugging com	Plugging completed July 20 1976						
	Reason for ab	andonment of well	or producin	g formation	<u>Deplete</u>	<b>d</b>	<del></del>	
	If a producin	g well is abandone	d date of le	et production	Septembe	9 r	10.75	
	Was permissi	on obtained from	the Conserv	ration Division or	its agents befo	re plugging	was com	
Locate well correctly on above Section Plat	menced?	<u>Yes</u>						
Name of Conservation Agent who super	vised plugging of t	his well Leo	<u>Massey</u>	y 2247			77	
		Depth to top 32	43 Bottor	n 3247	Total Depth of	Well 38	77 Fee	
Show depth and thickness of all water,	oil and gas formati	ons.						
OIL, GAS OR WATER RECORDS	8				(	CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
Surface				8-5/8"	202	None		
Oil string				5-1/2"	3876'	None		
			-					
			,					
Pump in 25 25 sx. gel,	sx. cemen 75 sx. ce		n 3 sx.	. cotton	seed hul	ls and =		
		,						
	<del></del>	DECENTE	1012211					
	CTATE	C3119-004-00	(,,0,0,,					
			70					
		1111 2018	07/2					
		-0.1-23	14 / 60 VISIUN		****	<u> </u>		
	· · · · · · · · · · · · · · · · · · ·	Wichite, Kans	23					
		(Allower)						
	(If addition	nal description is neces	INTV. USA RACE	C of this shoot				
The state of the same of the s	<u>ohn O. Fai</u>	rmer, Inc.						
	.0. Box 3	52, Russel	1, Kans	sas 6766	5			
						····		
STATE OF KANSAS	CC	UNTY OF	RUSSELI	- 18 July - 1944	S8.		a make the re	
	ARLSON	(e	mployee of	owner) or (owner	er or operator) o	of the above	describe	
well, being first duly sworn on oath, sa	ys: That I have I	mowledge of the f	acts, stateme	ents, and matters	herein contain	ed and the	og of the	
above-described well as filed and that	the same are true	and correct. So h	elp me God.	/ /	$\sim$ ,			
		(Signature)	Olars	ed le. (	aila			
CAA CAA			P.O. Bo	ox 652				
at a training to	- 04	 2 n d		(A	ddress)		,	
Subscript Sword To before	me this 2	2nd day of		July	y 19 <sup>7 (</sup>	<u> </u>		
			74	elen C	arlson			
My commission corres Probacary	[15, 1979	·	Hele	en Carlso	n	Notary	Public.	

## DRILLERS LOG JOHNSTON #1

CASING RECORD:

John O. Farmer, Inc.

DESCRIPTION:

CONTRACTOR:

John O. Farmer, Inc.

NW SE NW

202' w/8-5/8" w/ 150 sacks cement

COMPLETED:

August 3, 1973

Sec. 15-13S-20W Ellis County, Kansas

TOTAL DEPTH: 3877'

COMMENCED: July 25, 1973

ELEVATION: 2178'KB

FORMATION	FROM	<u>TO</u>
Shale	202	575
Sand & Shale	575	1100
Sand	1100	1230
Red bed	1230	1527
Anhydrite	1527	1568
Shale & Shells	1568	2140
Shale & Lime	2130	3520
Lime	3520	3838
Arbuckle	3838	3877 Run 5½" casing 0
Total Depth	3877'	3876' w/160 sx cemen Completed 7:00 p.m.

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

wo Farme

Helen Carlson

8th day of August, 1973. Subscribed and sworn to before

NOTARY

My commission expires: February 15...19

RECEIVED NISSION

Wichita, Kansas