

API NUMBER 15-097-21,398-0000

LEASE NAME Jantz

WELL NUMBER 1-21

TYPE OR PRINT  
NOTICE: Fill out completely and return  
to Cons. Div. office within 30 days.

740 Ft. from E/W Line of Section (circle one)

1650 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR Cross Bar Petroleum, Inc.  
ADDRESS 151 N. Main, Suite 630  
CITY, STATE, ZIP Wichita, KS 67202-1407  
PHONE#(316) 265-2279 OPERATORS LICENSE NO. 4243  
Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SPOT LOCATION 250' N. SW SE - NW -  
SEC. 21 TWP. 29 S. RGE 17 KB or (W)  
COUNTY Kiowa  
Date Well Completed 12-31-95  
Date Plugging Commenced 12-31-95  
Date Plugging Completed 12-31-95

The plugging proposal was approved on December 31, 1995 (date)  
by Steve Pfiefer (KCC District Agent's Name)

Is ACO-1 filed? X If not, is well log attached?

Producing Formation(s) N/A Depth to Top Bottom T.D. 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
		Surface	436' KB	8-5/8"	10 its. @ 436'	KB

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged @ 1020' w/ 50 sks, 460' w/ 50 sks, 40' w/ 10 sks, 15 sks rathole and 10 sks mousehole.

Total of 135 sks (60/40 pozmix, 6% gel). Plugging completed @ 9:00 am 12-31-95 - Halliburton.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling, Inc.

License No. 5059

Address 3500 N. Rock Road, Building 800-A, Wichita, KS 67226

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Albert Brensing (Employee of Operator or Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
151 N. Main, Suite 630  
(Address) Wichita, KS 67202-1407

SUBSCRIBED AND SWORN TO before me this 16th day of January, 19 96

[Signature] Jo Ann Thaden  
Notary Public

My Commission Expires: 4-17-97

