STATE OF KANSAS STATE CORPORATION COMMISSION CO Colorado Derby Building Sichita, Kansas 67202 RECEIVED TYPE OR PRINT SEP 1 2003 MOTICE: Fill out completely and return to Cons. Div. KCC WICHITA Office within 30 days.					API NUMBER 195-22,233-00-00 LE NAME Schoenthaler-Hamburg			
						WELL NUMBER 1-2		
					110	110 . Ft. from S Section Line		
					2970	2970 Ft. from E Section Line		
EASE OPERATOR DOWNING-NELSON OIL CO., INC.					sec. 2	SEC. 2 TWP. 135 RGE. 21W KE) or (W)		
ODRESS P.O. Box 372 Hays, KS 67601					COUNTY	COUNTY Trego		
HONE (785) 628-3449 OPERATORS LICENSE NO. 30717						Date Well Completed $\frac{5/4/03}{}$		
haracter of Well D&A						Plugging Commenced 7:00AM5/4/03		
Oli, Gas, D&A, SWD, input, Water Supply Well)						Plugging Completed 10:15AM5/4/03		
he plugging propos	sal was approved o	n <u>5/3/</u>	03				(date)	
y <u>Roger Moses</u>				······································	(KC	C District Agent'	's Name).	
	Yes If not,							
roducing Formation	None	Depth	to T	op	Botto	om	945	
	ckness of all wate							
OIL, GAS OR WATER	RECOROS	1		c	ASING RECO	RD		
Formation	Content	From	To	Size	Put in	Pulled out		
		Surface	222	8 5/8	222.14	None		
em ent bne beset	the manner in whi thod or methods us the character of	ni ni be	trodu nd da	cing it i ontholac	nto the ho	ie. It cament or teet to teet	each set	
1st Plua @ 3820'W/	25sks 5th Plug @ 4	<u>40'W/10sk</u>	s Ci Di	rculated splaced p	lugs with N	nud		
3rd Plug @ 790'W/1	25sks 10sks In Moi 00sks 15sks In Rai	: Hole	То	tal 225sk	s 60/40Poz 10:15AM 5/	6%Gel W/オ#FS/sk J	By Swift	
4th Plug @ 270'W/4	ontractor Disc	covery Dr		-			8	
ddress	P.O	. Box 763	Нау	s, KS 67	601			
IAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	DC	WNING-NEL	SON OIL CO.	, INC.		
	CO CO							
n bns , etnemetst	LSON il, being first du natters herein con and correct, so he	s benist	nd th d.	ath. says	that I had the above to	f Operator) or Co eve knowledge of described well as Allson	the facts	
			(Address)	3322 Lir	ncoln Dr. Hays	. Ks.67601	
S	UBSCRIBED AND SWOR	N TO bef	ഠലം ന	e this 10t	th day	September	,XX2003	

USE ONLY ONE SIDE OF EACH FORM

NOTARY PUBLIC - State of Kensas
JESSICA R. BASGALL
My Appt. Exp. 0-17-00

Form CP-Revised 05-8