STATE OF KANSAS	WELL PLUGGING RECORD K.A.R62-3-117			API NUMBER 15-051-25113-0000			
STATE CORPORATION 130 S. Market, Ro	om 2078			LEASE NAME MARVIN WELL NUMBER #1			
Wichita, KS 6720	² CEIVED	TYPE OR					
\ C	()-10	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			330 Ft. from S Section Line		
				2740 Ft. from E Section Line			
LEASE OPERATOR KCC WICHITA LEASE OPERATOR				SEC. 16 TWP.13 RGE. 18 KE) or (M)			
ADDRESS P.O.	BOX 398 Hays, 1	Kansas 6760	1	COUNTY _	ELLIS		
PHONES (316) 773-1933 OPERATORS LICENSE NO. 6412				Date Wel	Completed	10-10-01	
Character of Well				Plugging	Commenced _	10-10-01	
(011, Gas, D&A, S	SWD, Input, Water	Supply Well)		Plugging	Completed _	10-10-01	
The plugging -pro	posal was approved	d onOc	tober 10, 20	001	·	(date)	
oy	Herb Dei	nes		(XCC	District Ag	ent's Name).	
	by operator of not						
- Producing Format	ion	Depth t	о Тор	Batto	T.D	3725	
	hickness of all wa						
OIL, GAS OR WAT		1		•			
Formation	Content	From T	o Size	Put In	Pulled out.		
surface-		-	94' 8.5/8"	394'	none	•	
Bulluce							
laced and the were used, stat	il the manner in method or methods to the character 98' W/25 sx., 2nd W/10 sx. 5th @	used in introf same and d plug @1470	ducing it li depth plac W/25 sx. 3	nto the holed, from	feet to	feet each set	
Total 175 sx.	60/40 pozmix, 6	% Gel W/₺# f	lo seal per	sk. ALLII	ED CEMENTING		
(175)	A A L	. D. Drillin	:30 A.M. 10-		.lcense No.	6039	
Name of Plugging	1 Box 183 B Great					_ -	
Add1.483				ION	•	-	
77.4.37.0	SPONSIBLE FOR PLU			OUN		<u>*************************************</u>	
STATE OF KANS		COUNTY OF _	BARTON		_,55.		
above-described statements, and	ssie DeWerff well, being first d matters herein e and correct, so SUBSCRIBED AND S	contained an help me God	on oath, says of the log of (Signature (Address) re me this	Bessie I R.R. 1 I	described we described we described we described we described we described we described as a second	ff.	
	My Commission Ex	(pires: <u>2</u> -	2-03	Ras	shell Patten		
	MUTARY PUBLIC - STA Rashell I My Appt. Exp.	Patten i				Form CP- Revised 05-6	

OR