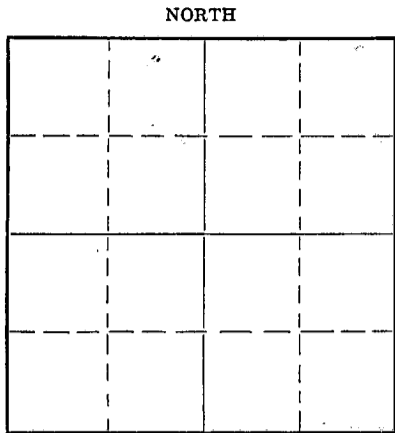


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15:051:04513:00:00
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Ellis County. Sec. 16 Twp. 13S Rge. (E) 17 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE NW SE
Lease Owner The Texas Company
Lease Name E. A. Schmidt Well No. 3
Office Address 614 Bitting Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-10- 19 50
Application for plugging filed 3-10- 19 50
Application for plugging approved 3-13- 19 50
Plugging commenced 3-10- 19 50
Plugging completed 3-11- 19 50
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3678 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				9-5/8"	1232'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged with heavy mud from 3678' to 250'
" with 20 sacks cement from 250' to 200'
" with heavy mud from 200' to 135'
" with 12 sacks cement from 135' to 4'
Filled cellar with surface clay

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The Texas Company
Address 614 Bitting Bldg.
Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
M. C. Harrell (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. C. Harrell
614 Bitting Building, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 28th day of March, 19 50

My commission expires September 20, 1952

22-7377-s 4-49-10M

H. Howard Kistler
Notary Public.

Recd-3-3-50
MAR 10 1950
STA FILE REC 16T 13 R17W
BOOK PAGE 147 LINE 5

LOG OF WELL

Form PO-214 Sheet 1 (3-47)20M

F. A. Schmidt #3

SHEET 1

OWNER The Texas Company DIVISION Oklahoma DATE MADE March 24, 1950
 DISTRICT Kansas LEASE F. A. Schmidt WELL NO. 3
 STATE Kansas COUNTY OR PARISH Ellis TWP. 13S RANGE 17W SEC. 16
 LOCATION OF WELL SE NE SE

15051-04513-00-00

COMMENCED RIGGING UP 2-25-50 COMMENCED DRILLING 2-25-50 COMPLETED DRILLING 3-10-50
 DAY DRILLER _____ NIGHT DRILLER _____ CONTRACTOR Stickle Drlg. Co.
 CABLE FROM _____ TO _____ ROTARY FROM 0 TO 3678 COMPANY RIG No. _____
 TOTAL DEPTH 3678' MEASURED BY M. C. Harrell ELEVATION 1984' KB
1982' DF

CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LOST IN WELL		SHOES		PACKERS			
		FEET	INS.	FEET	INS.	FEET	INS.	LENGTH	MAKE	KIND	LENGTH	SET AT	
<u>9-5/8"</u>	<u>32# 35</u>	<u>1232'</u>											FT.
													FT.
													FT.
													FT.
													FT.
													FT.
													FT.
													FT.
													FT.
													FT.

9-5/8" casing set at 1232' with 450 sacks Dewey Portland Cement

WAS CASING CEMENTED? _____ IF SO, HOW MANY SACKS OF CEMENT USED? _____
 LINER: STATE SIZE AND WEIGHT _____ WHERE SET _____ FT. AND INS. BLANK _____ FT. AND INS. PERFORATED _____
 HOW PUT TOGETHER _____ COUPLING _____ FLUSH-JOINT _____ INSERTED _____
 REMARKS: _____

EQUIPMENT RECORD

TUBING				SUCKER RODS			PUMPING OUTFIT
SIZE	WEIGHT	FEET	INS.	FEET	INS.	SIZE AND KIND	DESCRIPTION, KIND, SIZE, ETC.

Completed Plugging 3-11-50

FLOWING, PUMPING, GASSER OR DRY Dry PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 IF GAS WELL, OPEN FLOW CAPACITY _____ SHUT IN PRESSURE _____ ROCK PRESSURE _____
 KIND OF SHOT _____ SIZE OF SHOT, QUARTS _____
 NUMBER OF SHELLS _____ SIZE OF SHELLS _____ INCHES, DIAMETER _____
 LENGTH OF SHELLS _____ FEET _____ INCHES _____ TOP OF SHOT _____
 BOTTOM OF SHOT _____ ANCHOR _____ WELL BRIDGED TO _____
 TOTAL DEPTH OF WELL _____ NUMBER OF SHOT _____ PRODUCTION BEFORE SHOT _____ BBLs. PER DAY _____
 PRODUCTION AFTER SHOT _____ BBLs. PER DAY. SHOT FURNISHED BY _____
 NAME OF SHOOTER _____ SHOT INSPECTED _____ BY _____ (COMPANY EMPLOYEE)
 COMMENCED DRILLING DEEPER _____ COMPLETED _____ DRILLING DEEPER _____
 TOTAL DEPTH _____ PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 REMARKS: _____

PLUGGING
 FILE SEC 16T13-R-174
 BOOK PAGE 42 LINE 5

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED.
 STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG.
 IF THE SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF LAST SHEET OF LOG.

TOTAL NUMBER OF SHEETS _____

LOG OF WELL

SHEET No. 2

15-051-04513-00-00

District **Kansas**

Owner **The Texas Company Farm F. A. Schmidt**

Well No. **3**

FORMATION		AMOUNT	COLOR	HARD OR SOFT	DEPTH CORES TAKEN	REMARKS
Clay and shale		100				CASING RECORD: Set 9-5/8" casing at 1232' with 450 sacks Dewey Portland Cement ELEVATION: 1984' KB 1982' DF 1979' GL TOPS: Heebner.....3264' Lansing.....3310' Conglomerate....3572'
Shale and sand	160	60				
Shale, lime & shells	300	140				
Shale and shells	540	240				
Sand	610	70				
Shale	680	70				
Sand	780	100				
Shale	1070	290				
Red Bed	1100	30				
Red Bed & Shells	1223	123				
Anhydrite	1273	50				
Shale	1350	77				
Red Bed	1450	100				
Shale	1505	55				
Shale and shells	1890	385				
Lime	2045	155				
Broken Lime	2155	110				
Lime	2390	235				
Lime and shale	2610	220				
Shale and lime	2720	110				
Lime and shale	2817	97				
Shale and lime	3030	213				
Lime	3585	555				
Conglomerate	3678	93				
TOTAL DEPTH 3678'						