STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING REC K.A.R82-3-11		API NUMB	15-073-2 ER	2395	-00-00
200 Colorado Derby Building Wichita, Kansas 67202				ME #3-170/		_
	TYPE OR PRINT		WELL NUM	77		
	NOTICE: Fill out comp and return to Cons	. Div.	150	Ft. from S	Section	n_Line
	office within 30 d	iays. /	4	Ft. from E		•
LEASE OPERATOR Bill Van	Buskisk			TWP. <u>285</u> RGE		\
ADDRESS Box 51 Seve	ery Ks	67/37	COUNTY _	Greenu	seed	2
PHONE # (3/6) 736 - 2921 OPERATO	ORS LICENSE NO. 09	183	Date Wel-	-Completed	196	<u> 32 -</u>
Character of Well			Plugging	Commenced	8-1	13
(OII, Gas, D&A, SWD, Input, Wate	er Supply Well)		Plugging	Completed	8- :	22
The plugging proposal was approv	ved on	0, f	92	.^. =		(date)
by Mike Het	Teren	·,···	(KČC	District A	gent's N	Name).
is ACO-1 filed?if r	not, is well log atta	ched?	yes			······································
Producing Formation Kan	Depth to Top	1200	Bottor	пт.	D. 12	40
Show depth and thickness of all/	water, oil and gas f	ormations	5.		·	
OIL, GAS OR WATER RECORDS	· .	CASI	NG RECOR)		
Formation Content	From To Si	ze pu	ıt în f	Pulled out		
Kan City		42_		Non	<u>e</u>	
escribe in detail the manner in laced and the method or method	which the well was	plugged,	indication	ng where the	mud f	luid wa
were used, state the characte	r of same and depth	h placed	, from	feet to		ach set
	rom 500 to	100-	Ceme	At iny	rod	uceck
(15 additional decor		2000				
(If additional descri	Bill Van Bus	Kirk	/	cense No	095	183
Address Box 51.	Severy K	55	671	37	···	
NAME OF PARTY RESPONSIBLE FOR PL	ugging fres: Bill	Var	2 B	uskirk	, 	
STATE OF Kansas	_ COUNTY OF Greenw	boot		ss.		*
Bill VanBuskirk	·	(Emp	loyee of	Operator) (or (Oper	.⊹ aton) o
above-described well, being firs statements, and matters herein the same are true and correct, s	contained and the le	, says: T og of the	hat I hav	e knowledge	of the	e facts/ Ved/th/a
A BOOK AND		nature)	Deff	Cant	Just	Ruk
	(Addı	ress) 💆	30x 5	1 Sever	y /55	7/2120
SUBSCRIBED AND	SWORN TO before me to	hds _27_	day of	August	ECEVET	COMPAGNON
A DURLOSE		u a	m	Junas	RECETION	13
My Commission E	xpires: 10-16-93 S	ue Ann (Grundy ———	y Publicies	SED UN	,148
Will E OF					Revise	rm CP-4
		# ·· ·			Co Wichita	1,700-