Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Signature:

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:5120				API No. 15 - 015-23,8870000		
Name: Range Oil Company, Inc.				Spot Description:		
Address 1: 125 N. Market, Suite 1120				Approx. S/2 SE Sec. 5 Twp. 25 S. R. 3 VEast West		
Address 2:				750 Feet from North / South Line of Section		
City: Wichita State: KS Zip: 67202 +						
Contact Person: John Washburn				Footages Calculated from Nearest Outside Section Corner:		
Phone: (316.) 265-6231				NE NW ✓ SE SW		
Type of Well: (Check one) Oil Well Gas Well OG V D&A Cathodic				county: Butler		
Water Supply Well Other: SWD Permit #: SWD Permit #: Gas Storage Permit #:				Lease Name: Claassen H Well #: 2		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				Date Well Completed: 3-10-11 The plugging proposal was approved on: 3-10-11 (Date)		
Producing Formation(s): List All (If needed attach another sheet)				by: Dave Bollenback (KCC District Agent's Name)		
Depth to Top: Bottom: T.D				,,		
Depth to Top: Bottom: T.D				Plugging Commenced: 3-11-11 Plugging Completed: 3-11-11		
Depth to Top: Bottom: T.D				Plugging Completed: 3-11-11		
·						
Show depth and thickness of a	all water, oil and gas forma	tions.				
Oil, Gas or Water Records		Casing		Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out
		Surface	8 5/	8"	225'	none
					• •	
					-	
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cement or other plugs were us	sed, state the character of empany filled the	same depth placed from (both hole with heavy dr	tom), to	(top) for each	plug set.	et 35 sack cement plug
Plugging Contractor License #: 30141 Name:				Summit Drilling Company		
Address 1: P.O. Box 2004 Address						
city: Emporia						
•				State <u></u>	alisas	Zp. <u>0000 1</u> ·
Phone: (620_) 343-3				_		
		- · · · · · · · · · · · · · · · · · · ·	-			
State of Kansas County, Sedgwick				, SS.		
John M. Washburn (Print Name)				_ \ Em	ployee of Operator or	Operator on above-described well,
being first duly sworn on oath	, says: That I have knowled	dge of the facts statements, a	nd matt	ters herein cor	ntained, and the log of	the above-described well is as filed, and

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED OF APR 0.7 2011
KCC WICHITA