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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 31203 Name:McQuade, Owen dba Owen's Pumping Service Address 1:640 E Sunset Address 2: City: Russell State: KS | | | | API No. 15 - 053-212589-00-00 8 Spot Description: | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|--|---|--|----------|--|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
| | | | | | | | | NE_NW_NE_NW Sec. 19 Twp. 15 S. R. 10 East ✓ West 390 Feet from ✓ North / South Line of Section 3,300 Feet from ✓ East / West Line of Section | | | | | | | | | | | | | | |
| | | | | Contact Person:Owen McQuade Phone: (785_) _483-6321 Type of Well: (Check one)Oil Well Gas Well OGOBA Cathodic | | | | | | | | | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Ellsworth | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Water Supply Well Other: SWD Permit #: | | | | Lease Name: Branda Well #: #1 |
| | | | | | | | | | ENHR Permit #: Gas Storage Permit #: | | | | | | | | | Date Well Completed: 2/9/2011 | | | | |
| | | well log attached? Yes | The plugging proposal was approved on: 2/4/2011 (Date) | | | | | | | | | | | | | | | | | | | |
| -Producing Formation(s): List All (If-needed attach another sheet) | | | | | by: Shane Jones (KCC District Agent's Name) | | | | | | | | | | | | | | | | | |
| Depth to Top: Bottom:T.D | | | | Plugging Commenced: 2/9/2011 | | | | | | | | | | | | | | | | | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | Plugging Completed: 2/9/2011 | | | | | | | | | | | | | | | | | | |
| Deptil | to top Bo | J.O | • • | | | | | | | | | | | | | | | | | | | |
| Show depth and thickness o | f all water, oil and gas fo | rmations. | | | | | _ | | | | | | | | | | | | | | | |
| Oil. Gas or Wate | | | Casing | Record (Surface, Conductor & Production) | | | | | | | | | | | | | | | | | | |
| Formation | Content | Casing | Size | <u> </u> | Pulled Out | ㅓ | | | | | | | | | | | | | | | | |
| | | 0.4 | 0.5% | | 4401 | 01 | ٦ | | | | | | | | | | | | | | | |
| | | Surface | 8 5/6 | " new20# | 418' | 0' | \dashv | | | | | | | | | | | | | | | |
| | | | | | | * | \dashv | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | · | | | | | | | | | | | | | | | | | | |
| Describe in detail the manne | er in which the well is pla | ugged, indicating where the m | nud fluid wa | as placed and | the method or method | ods used in introducing it into the hole. | . If | | | | | | | | | | | | | | | |
| | | r of same depth placed from (| | | | | | | | | | | | | | | | | | | | |
| | | | | | | 187' with 35 sacks. 2nd | | | | | | | | | | | | | | | | |
| plug @ 1200' with | 1 35 sacks. 3rd | plug @ 900' with 3 | 5 sack | s. 4th pl | ug @ 470' wit | th 35 sacks. 5th plug @ | | | | | | | | | | | | | | | | |
| 60' with 25 sacks | . 15 sacks for ra | at hole. Plug down | @ 1:0 | 0 pm on | 2/9/2011 by C | Quality (Ticket #4809). | | | | | | | | | | | | | | | | |
| | | | | | | _ | _ | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | 33350 | | N 1 | Southy | wind Drilling Inc | c | | | | | | | | | | | | | | | | |
| Plugging Contractor License | | | Name: | Courtwing Drining, mo. | | | | | | | | | | | | | | | | | | |
| Address 1: PO Box 27 | 76 | | Addres | ss 2: | | | | | | | | | | | | | | | | | | |
| City: Ellinwood | | | | State:_ K | S | Zip: <u>67526</u> + | _ | | | | | | | | | | | | | | | |
| Phone: (620) 564-3 | 3800 | | | <u></u> | | | | | | | | | | | | | | | | | | |
| Name of Party Responsible | for Plugging Fees: Ov | wen McQuade dba O | wen's F | Pumping : | Service | · | | | | | | | | | | | | | | | | |
| State of Kansas | Coun | _{ty,} Barton | | , ss. | | | | | | | | | | | | | | | | | | |
| Jennifer Heape | | | | | nployee of Operator or | r Derator on above-described w | eli, | | | | | | | | | | | | | | | |
| being first duly sworn on oat | (Print Name) th, says: That I have know | • | s, and matt | ers herein co | ntained, and the log o | of the above-described well is as filed, a | and | | | | | | | | | | | | | | | |
| the same are true and corre | | _ | | | · · | (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C | | | | | | | | | | | | | | | | |
| Signature: | why He | ade. | | | | RECEIVED | | | | | | | | | | | | | | | | |
| Signature. | | | | | | FEB 1 4 201 | 1 | | | | | | | | | | | | | | | |
| \ } | Mail to: KCC - 0 | Conservation Division, 130 | S. Marke | t - Room 20 | 78, Wichita, Kansas | s 67202 | ij | | | | | | | | | | | | | | | |

KCC WICHITA

SOUTHWIND DRILLING, INC. PLUGGING ORDERS AND REPORTS

| Lease: Branda #1 | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Plugging received from KCC representative: | | | | | | | | | |
| Name: Shane Jones Date 2-4-11 Time 9:15 | | | | | | | | | |
| 1 st plug @ 3287 ft. 35 sx. Stands: 53 | | | | | | | | | |
| 2nd plug @/200ftftsx. Stands: | | | | | | | | | |
| 3rd plug @ 900 ft. 35 sx. Stands: 141/2 | | | | | | | | | |
| 4th plug @ <u>470</u> ft. <u>35</u> sx. Stands: <u>7 1/2</u> | | | | | | | | | |
| 5th plug @ 6 0 ft sx. Stands: | | | | | | | | | |
| Mouseholesx. | | | | | | | | | |
| Raholesx. | | | | | | | | | |
| Total Cement used:sx. | | | | | | | | | |
| Type of cement 60/40 Poz. 40/0 Gel. 1/4 Floseal | | | | | | | | | |
| Plug down @ 1:00 P:m 2-9-11 | | | | | | | | | |
| Call KCC When Completed: | | | | | | | | | |
| Name: $\int a n F dx$ Date $2-10-11$ Time 1:15 | | | | | | | | | |

RECEIVED
FEB 1 4 2011
KCC WICHITA

SOUTHWIND DRILLING, INC. PLUGGING ORDERS AND REPORTS

125 1

| Lease: Branda #1 | - | | | |
|--|--------|-------------------|--------|------|
| Plugging received from KCC representat | ive: | | | |
| Name: Shane Jones | D | ate <u>2-4-11</u> | Time | 9:15 |
| 1 st plug @ <u>3287</u> ft. <u>35</u> | sx. | Stands: | 53 | |
| 2nd plug @ft35 | sx. | Stands: | 19 | |
| 3rd plug @ <u>900</u> ft. <u>35</u> | sx. | Stands: | 14/1/2 | |
| 4th plug @ft | sx. | Stands: | 7 1/2 | |
| 5th plug @ | sx. | Stands: | | · · |
| Mousehole | sx. | | | |
| Rahole | sx. | | | |
| Total Cement used: | sx. | | • | |
| Type of cement $60/40$ Po2. $40/0$ | Gel. | 1/4 Flose | al | |
| Plug down @ /:00 P:m 2-5 | 7 - 11 | | | |
| Call KCC When Completed: | | | | |
| Name: Dan Fox | D | ate 2-10-// | Time | 1:15 |

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