

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20991-00-00
Spot: W2NWNWNE Sec/Twnshp/Rge: 21-12S-32W
330 feet from N Section Line, 2477 feet from E Section Line
Lease Name: YOUNKIN Well #: 3
County: LOGAN Total Vertical Depth: 4610 feet

Operator License No.: 33263
Op Name: BOWMAN, WILLIAM F. DBA THE BILL
Address: 2640 W RD
NATOMA, KS 67651

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 226 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/02/2011 12:00 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: STEVE Company: THE BILL BOWMAN OIL COMPAN Phone: (785) 885-4830

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 04/02/2011 3:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st. Plug at 2540' w/25 sxs.
2nd. Plug at 1564' w/100 sxs.
3rd. Plug at 276' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: CONSOLIDATED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

CM

RECEIVED Form CP-2/3

APR 08 2011

APR 04 2011

KCC WICHITA