

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23693-00-00  
Spot: NESESWNE Sec/Twnshp/Rge: 14-7S-24W  
2280 feet from N Section Line, 1390 feet from E Section Line  
Lease Name: ANDERSON Well #: 14-1  
County: GRAHAM Total Vertical Depth: 3920 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	276		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/03/2010 1:00 PM  
Plug Co. License No.: 33704 Plug Co. Name: A & A DISCOVERY, LLC  
Proposal Rcvd. from: RITA Company: A&A PRODUCTION Phone: (785) 421-6266

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE  
Date/Time Plugging Completed: 11/03/2010 2:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st. Plug at 2135' w/25 sxs.  
2nd. Plug at 1250' w/100 sxs.  
3rd. Plug at 325' w/40 sxs:  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Bruce Rodie  
(TECHNICIAN)

CM

RECEIVED  
NOV 17 2010

Form CP-2/3

NOV 10 2010

KCC WICHITA