

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23901-00-00
Spot: NWNESWNW Sec/Twnshp/Rge: 30-8S-19W
1610 feet from N Section Line, 740 feet from W Section Line
Lease Name: ANITA Well #: 1
County: ROOKS Total Vertical Depth: 3580 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/22/2010 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 11/22/2010 8:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 3502' w/25 sxs.
2nd. Plug at 1545' w/25 sxs.
3rd. Plug at 860' w/100 sxs.
4th. Plug at 270' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
DEC 03 2010
KCC WICHITA

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM