TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-163-23902-00-00

Spot: NWNESENE

Sec/Twnshp/Rge: 30-8S-19W

1370 feet from N Section Line,

590 feet from E Section Line

Lease Name: PAUL LOWRY

Well #: 1

County: ROOKS

Total Vertical Depth: 3500 feet

Operator License No.: 31569

Op Name: BACH, JASON DBA BACH OIL PRODUC

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 210

Address: PO BOX 723 **ALMA, NE 68920** 

Proposal Rcvd. from: ANDY DINKEL

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 11/14/2010 3:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

**Proposed** Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Method:

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 11/14/2010 4:30 PM

KCC Agent: DAVID WANN

**Actual Plugging Report:** 

1st. Plug 3430' w/25 sxs.

2nd. Plug at 1445' w/25 sxs.

3rd. Plug at 800' w/100 sxs.

4th. Plug at 260' w/40 sxs. 5th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

RECEIVED

NOV 2 2 2010

KCC WICHITA

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3