STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All In principle Completely
Make Required Affidavit
Mail or Deliver Remove.

| lake Required Affidavit<br>fail or Deliver Report to: |                                       | WE   | LL PL         | DEGING R                              | ECORD            | (  |
|---|---------------------------------------|--|---------------|---------------------------------------|------------------|--|
| Conservation Division State Corporation Commission    |                                       |  |               |                                       |                  | and the second                                   |
| 212 No. Market<br>Wichita, Kansas                     |                                       | tler   |               | -                                     |                  | $(E) \stackrel{E}{=} \stackrel{e}{=} (W)$        |
| NORTH   |                                       | E/CNWĸSWĸ" o                                     |               | , .                                   | SE NE            | 4MDEDED LA                                       |
| !!!!  |                                       | Dianne   |               | _                                     |                  |  |
|   | Lease Name                            | R.R.   | Roy           |                                       | 2626             | _ Well No. 5                                     |
| l ilii  |                                       |  | •             | •                                     |                  | Hole   |
|   |                                       | ell (completed a                                 |               |                                       |                  |  |
|   |                                       | pleted<br>plugging filed                         |               |                                       |                  | •  |
|   | Application for                       | plugging approve                                 | ٠             |                                       |                  |  |
|   | Plugging comm                         | enced  |               | Nov. 3                                |                  | 19 66  |
| 1 1 1   |                                       | leted  |               |                                       |                  | 19 66  |
| <u> </u>  |                                       | ndonment of well                                 |               |                                       |                  |  |
| 1 1 1   |                                       |  |               |                                       |                  |  |
|   | If a producing                        | well is abandone                                 | d, date of l  | ast production                        |                  | 19   |
|   | Was permission                        | n obtained from                                  | the Conser    | vation Division o                     | or its agents be | fore plugging was com-                           |
| Locate well correctly on above<br>Section Plat        |                                       |  |               |                                       |                  | <del></del>                                      |
| Name of Conservation Agent who s                      | supervised plugging of thi            | is well  | aul Ti        | ırpin                                 |                  |  |
| Producing formation                                   |                                       |  | Botto         | m                                     | Total Depth o    | if Well 2515 Feet                                |
| Show depth and thickness of all wa                    | iter, oil and gas formation           | ns.  |               | -                                     |                  |  |
| OIL, GAS OR WATER RECO                                | ORDS                                  | •  |               |                                       |                  | CASING RECORD                                    |
|   |                                       |  |               |                                       |                  | <del></del>                                      |
| FORMATION   | CONTENT                               | FROM   | 10            | BIZE<br>O F /O                        | PUT IN           | PULLED DUT                                       |
|   |                                       | <del>                                     </del> |               | 8 5/8                                 | 208              | 150_sx   |
|   |                                       |  | <u> </u>      | <del> </del>                          |                  | <del>                                     </del> |
|   |                                       |  |               | <del> </del>                          |                  |  |
|   |                                       | <del> </del>                                     |               | <del> </del>                          | 1.               | <del></del>                                      |
|   |                                       | <del>-</del>                                     |               | ·                                     | <u> </u>         |  |
|   |                                       |  |               |                                       |                  |  |
|   |                                       |  |               |                                       |                  |  |
| in l<br>Fille   | d hole with musack of hulls           | & plug and to 30                                 | nd 20 s       | sacks cem                             | ent.             |  |
|   | g and 8 sacks                         |  |               |                                       | <del></del>      |  |
| Put 2   | sacks cement                          | in ratho   | le.           |                                       |                  |  |
|   |                                       |  |               |                                       | ·                |  |
|   | · · · · · · · · · · · · · · · · · · · |  |               |                                       | <del></del>      |  |
| ***   |                                       |  |               | 1.71,                                 | · 10             | <u> </u>   |
|   |                                       |  |               |                                       |                  |  |
|   |                                       |  | <del></del>   |                                       | • .              |  |
|   |                                       |  |               | ,                                     |                  | <del></del>                                      |
|   |                                       |  |               |                                       | •                |  |
|   |                                       |  |               |                                       |                  |  |
|   | (If additions                         | al description is nece                           | uary, use BAC | CK of this sheet)                     |                  |  |
| Name of Plugging Contractor                           | Berentz I                             | <u> Drilling (</u>                               | Company       | <u> </u>                              |                  |  |
| Address   | Box 428,                              | Eureka, I  | Kansas        |                                       |                  |  |
|   |                                       |  |               |                                       |                  |  |
| STATE OF Kansas                                       |                                       | UNTY OF G  | eenwoo        | od                                    | _, SS.           |  |
| Jack Be   |                                       |  |               |                                       |                  | ) of the above-described                         |
| well, being first duly sworn on oa                    |                                       |  |               |                                       | herein cont      | sined and the log of th                          |
| above-described well as filed and                     | that the same are true a              | nd correct. So !                                 | relo me Go    | d. ///                                | ·                | <b></b>  |
|   |                                       | (Signature)                                      | JE.           | in le                                 | <u>حسب</u>       |  |
|   |                                       | /  | Boy           | 428, Eur                              | oka. Kan         | sas  |
|   |                                       | 6  |               | ,                                     | (Address)        |  |
| SUBSCRIBED AND SWORN TO                               | before me this 3rc                    | day of_  | Nove          | nber                                  | , 19             | 6 <u>6</u>                                       |
|   |                                       |  | relli.        | m. Kiske                              | batical          |  |
| ,   | - 06 3065                             | احت  |               | · · · · · · · · · · · · · · · · · · · |                  | Notary Public.                                   |
| My commission expires Octobe                          | <u> </u>                              |  |               |                                       |                  | •  |

## LOG OF WELL

ROY NO. 5

Loc: SE SE NE Sec. 11-25S-7E Butler County, Kansas

OPERATOR: Dianne McCarthy

CONTRACTOR: Berentz Drilling Co.

Completed with rotary October 28, 1966 Completed with rotary November 2, 1966

CASING: 8 5/8" x 208.85' cemented with 150 sacks

## FORMATION

| Soil & gravel          | 15   |        |
|------------------------|------|--------|
| Lime                   | 160  |        |
| Lime & shale           | 216  | i.     |
| Shale & lime           | 965  | ٠.     |
| Lime & shale           | 1200 |        |
| Shale & lime           | 1462 |        |
|                        | 1743 |        |
| Lime (Lansing)         | 1888 |        |
| Shale & lime           | 2034 |        |
| Lime (KC)              | 2204 |        |
| Shale & lime strks     | 2463 |        |
| Shale & few sand strks | 2515 | R.T.D. |

Cored from 2463-2515 Plugged & abandoned November 3, 1966