Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009
Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:				API No. 15 - 079-00492-00-0				
Name: Val Energy, Inc.				Spot Description: NW SE SE				
Address 1: 200 W. Douglas, Suite 520								
Address 2:				Feet from North / South Line of Section				
City: Wichita State: KS zip: 67202 +								
Contact Person: K. Todd Allam				Footages Calculated from Nearest Outside Section Corner:				
Phone: (316_) 263-6688					☐ NE ☐ NW ☐ SE ☐ SW			
Type of Well: (Check one) Oli Well Gas Well Go D&A Cathodic				County:	Harvey			
Water Supply Well Other: SWD Permit #:				Lease Name: _Sperling_PA Well #: _4				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					The plugging proposal was approved on:(Date)			
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.					by: Shane Jones (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Diverging Commonands TZ-A-IIV				
Depth to Top: Bottom: T.D.				Plugging Completed: 12-10-09				
	По пор.	Bottom1.D						
Show depth and thickness	of all water, oil and gas	s formations.						
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
,			40.00	44	4001			
			10-3/	4"	198'	None		
			7"		3257'	None		
Plugged off botto	used, state the character m with sand to 120 sacks cer	s plugged, indicating where the cter of same depth placed from 3200' and 7 sackment & circulated unlete.	m (bottom), to o	(top) for each :. Perfor	^{plug set.} ated 7" casir	ng @400', ran 2"	tubing	
Plugging Contractor Licens		,1						
City: Chase				State: KS		Zip: 6/524	_+ <u>0467</u>	
Phone: (620) 938-2	2943			-				
Name of Party Responsible	for Plugging Fees: $_$	√al Energy, Inc.						
State of Kansas	Co	_{unty,} Rice		, ss.				
Mike Kelso (Print Name)								
-								
being first duly sworn on oa the same are true and corre		nowledge of the facts stateme	ents, and matte	rs herein cont	ained, and the log of	f the above-described well	is as filed, and	
	20 1 Signatura (100 S	71,1						
Signature:	orpur	14h	<u> </u>		····		CEIVED	
						116		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 07 2010

KCC WICHITA