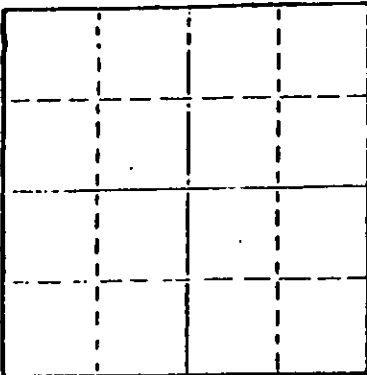


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-051-22679-00-00
15-051-22679-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Ellis County. Sec. 2 Twp. 13 Rge. 18W E/W
Location as "NE/CNW1SW1" or footage from lines
NE SW NE

Lease Owner Aspen Oil, Inc.
Lease Name Ubert NW - Werth Well No. #1
Office Address 7701 E. Kellogg, Suite 575 Wichita, KS.
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 1-4-1982
Application for plugging filed 1-4-1982
Application for plugging approved 1-4-1982
Plugging commenced 1-4-1982
Plugging completed 1-4-1982
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Gilbert Scheck
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8 5/8" | 543' | in place |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Plug #1 @ 750' 70 sacks cement 50/50 Posmix 4% gel 3% ca./cl.
Plug #2 @ 310' 40 sacks cement
Plug #3 @ 40' 10 sacks cement w/ solid plug
10 sacks cement in Rathole

(If additional description is necessary, use BACK of this sheet)

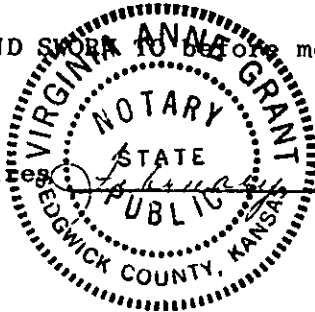
Name of Plugging Contractor Aspen Oil, Inc. Exploration

STATE OF Kansas COUNTY OF Sedgwick, ss.
Stephanie Black (employee of owner) or (XXXXXXXXXXXXXX)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Stephanie Black
7701 E. Kellogg #575 Wichita, KS.
(Address)

SUBSCRIBED AND SWORN to before me this 12th day of January, 1982

My commission expires 12/19/83



Virginia Anne Grant
Notary Public.

15-051-22679-00-00
CONSERVATION DIV.