

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

# WELL PLUGGING RECORD

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-051-23,762-0000

LEASE NAME Werth

WELL NUMBER #1

SPOT LOCATION N/2 SE NW

SEC. 2 TWP. 13SRGE. 18W(E)OR (W)

COUNTY Ellis

DATE WELL COMPLETED 2-21-84

PLUGGING COMMENCED 2-21-84

PLUGGING COMPLETED 2-21-84

LEASE OPERATOR Arrowhead Petroleum, Inc.

ADDRESS Box 8287 - Munger Station, Wichita, Ks. 67208

PHONE #(316) 681-3921 OPERATORS LICENSE NO. 5533

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck

IS ALC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 3685'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	297'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

3600'	20 SX	
1400'	20 SX	
700'	100 SX	8:00 pm.
310'	40 SX	
40'	10 SX	50 - 50 POZ
RH	10 SX	6% gel

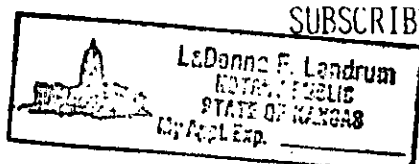
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Cementing LICENSE No.  
ADDRESS Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Paul A. Seymour, III  
(ADDRESS) Paul A. Seymour, III  
Box 8287-Munger Station  
Wichita, Kansas 67208



SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF March, 1984

LaDonna F. Landrum  
NOTARY PUBLIC

MY COMMISSION EXPIRES: August 18, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1984  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83