## Kansas Corporation Commission Oil & Gas Conservation Division

Form CDP-4 April 2004 Form must be Typed

## **CLOSURE OF SURFACE PIT**

| Occurrent Marrier La Park A. D. E. J.  | 1: 11 0 1000                                   |
|--|--|
| Operator Name: Lelia M. Roberts  | License Number: 34262                          |
| Operator Address: P.O. Box 421 Olathe, Ks 66051  |  |
| Contact Person: Bill Gaudern   | Phone Number: ( 785 ) 229 - 5682               |
| Permit Number (API No. if applicable): 15-091-23436 0000   | Lease Name & Well No.: Red Dragon Oil 61       |
| Type of Pit:   | Pit Location (QQQQ):                           |
| Emergency Pit Burn Pit   | NE NW SW NW                                    |
| Settling Pit ✓ Drilling Pit  | Sec. 29 Twp. 14 R. 22                          |
| Workover Pit Haul-Off Pit  | 3650 Feet from North / ✓ South Line of Section |
|  | 4640 Feet from 🗸 East / West Line of Section   |
|  | Johnson County                                 |
|  |  |
| Date of closure: 12-7-10   |  |
| Was an artificial liner used? ☐ Yes ✔ No   |  |
|  |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?   |  |
| Native clay  |  |
|  |  |
|  |  |
|  |  |
| Abandonment procedure of pit:  |  |
| Let solids settle, then transferred to our injection system. Back-filled pit.  |  |
|  |  |
|  |  |
| - I-I: no P I de   |  |
| The undersigned hereby certifies that he / she is <u>Desahima Munager</u> for <u>LeLia M. Roberd'S</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. |  |
| a day detriorized agent, trial air information shown hereon is true and correct to the dest of his mer knowledge and desier.   |  |
| Delin To Lot   |  |
| Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this 11th day of February . 2011   |  |
| A NOTARY PUBLIC - State of Kansas   12   |  |
| PAT A. GAUDERN   | 7 G Handin<br>Notary Public                    |
| My Appt. Exp. 7/ 3/11  |  |
| My Commission Expires: Accin 5, 2011   |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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