

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-051-20, 244-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
2. Lease name YOUNGER Well No. 1 County Ellis
3. Well Location NW SW SE Sec. 20 Township 13-S Range 20-W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin April 20 1968.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
9. Ground elevation at location is approx. _____ ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator _____

By: _____

James R. Daniels
James R. Daniels





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED
STATE CORPORATION COMMISSION
APR 22 1968
CONSERVATION DIVISION
Wichita, Kansas
04-22-1968**