

USING OPTION "B"

OK

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-051-01185-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

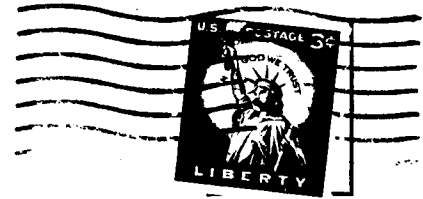
1. Operator Burch Drilling Co., Inc. Address 1011 Union Center - Wichita, Kansas
2. Lease name Flax Well No. 1 County Ellis
3. Well Location NE NE SW Sec. 20 Township 13S Range 20W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Burch Drilling Co., Inc. Address same as above
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 3-12 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
9. Ground elevation at location is approx. Same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100' ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator

*Earl McQuinn*

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

02-28-1958

**(IF PREFERRED, MAIL IN ENVELOPE)**