

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-22,039-00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241
LEASE (FARM) Younger WELL NO. 1-20 WELL LOCATION NE SE SE COUNTY Ellis 1
SEC. 20 TWP. 13S RGE. 20W (W) TOTAL DEPTH 3878' PLUG BACK TO open hole

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ. WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 214' CEMENTED WITH 190 SACKS
CASING SIZE 5 1/2" SET AT 3866' CEMENTED WITH 150 SACKS
PERFORATED AT open hole 3866-76', 3826-31', 3752-54'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 10 sx. 50/50 Pozmix down 5 1/2" csg. followed
by 40 sx. same w/hulls, 16 sx. gel spacer, 1/2 sx. hulls, 25 sx. cement, 5 sx. gel, 1/2 sx. hulls,
release plug 5 1/2", 100 sx. cmt. + 75 sx. cmt. down 8 5/8" csg. outside of 5 1/2" csg.

(If additional space is needed use back of form)

Note: Hole in 5 1/2" csg. squeezed w/250 sx. cmt. 859-890 5/15/81.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes _____ IS ACO-1 FILED? no _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger PHONE # (913) 483-5371

ADDRESS Box 288; Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: P. J. Corey

(Operator or Agent)
P.J. Corey, Eastern Div., Prod. Mgr.
DATE: May 30, 1985

(6)

RECEIVED
STATE CORPORATION COMMISSION
00-00-1985
JUN 6 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

June 10, 1985

SEP 10 1985

WELL PLUGGING NOTICE

EXPIRES

Younger 1-20
NE SE SE
Sec. 20-13S-20W
Ellis County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).