15-051-01536-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

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STATE	o. DitFOR	Ahon	i Co.	្ត រដ្ឋានិព្រះ

DEC 7 1901 IQ-07-1964 CONSERVATION DIVISION

(Applicant)		Lifeting Assessed
	801 Union Center, Wichita, Kansas 672	202
Lease (Farm Name)_	RANKIN	Well No. 1
Well Location	NESW NE Sec. 33 Twp.	13S Rge. (E) 20 (W)
County	Ellis Field	Name (If any)
Total Depth	3950 Oil Well Gas Well	Input Well SWD Well D & A_X
Was well log filed	with application? Yes	If not, explain:
Date and hour plug	ging is desired to begin <u>December 2</u>	. 1964
Plugging of the we	ll will be done in accordance with	the Rules and Regulations of the State
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		_
Corporation Commis		
Corporation Commis	sion. on the lease in charge of well own	
Corporation Commis	sion.  on the lease in charge of well own.  West Tenth Street Address	erNorman Cook
Corporation Commis Name of the person Plugging Contractor	sion.  on the lease in charge of well own.  West Tenth Street Address	erNorman Cook Great Bend, Kansas 67530 License No
Corporation Commis Name of the person Plugging Contractor Address	sion.  on the lease in charge of well own  West Tenth Street Address  Abercrombie Drilling, Inc.	er Norman Cook  Great Bend, Kansas 67530  License No.
Corporation Commis  Name of the person  Plugging Contracto  Address  Invoice covering a	on the lease in charge of well owns  West Tenth Street Address  Abercrombie Drilling, Inc.  801 Union Center, Wichita, Kansas 672  ssessment for plugging this well sho	erNorman Cook  Great Bend, Kansas 67530  License No 202  ould be sent toSame
Corporation Commis  Name of the person  Plugging Contractor  Address  Invoice covering a	on the lease in charge of well owns  West Tenth Street Address  Abercrombie Drilling, Inc.  801 Union Center, Wichita, Kansas 672	erNorman Cook  Great Bend, Kansas 67530  License No 202  ould be sent toSame

Date: December 3, 1964

### State of Kansas

ROBT. C. LONDERHOLM Gen. Countel

Chairman

Secretary

Commissioner

Commissioner

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL

RAYMOND B. HARVEY

JOHN C. WOELK

HARRY O. WILES

15-051 - 01536-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

December 7, 1964

### WELL PLUGGING AUTHORITY

Well No.

Lease

Rankin

Description NE SW NE 33-13-20W

County

Ellia

Abercrombie Drilling Inc. 801 Union Center Wichite, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Eldon Petty Box 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.