

15-051-30374 -00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Rec'd
05-19-1967

Lease Owner JOHN O. FARMER, INC.
(Applicant)
Address P.O. Box 352, Russell, Kansas

Lease (Farm Name) Rankin Well No. 1

Well Location NE, NE, SW, Sec. 33 Twp. 13s Rge. 20w (E) (W)

County Ellis Field Name (If any)

Total Depth 3917' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Completed: 5/16/67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Harold A. Carlson
370 West Wichita Address Russell, Kansas

Plugging Contractor Knight Casing Pulling Company License No.
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to John O. Farmer, Inc.
P.O. Box 352 Address Russell, Kansas

and payment will be guaranteed by applicant.

Signed: *John O. Farmer*
Applicant or Acting Agent
President

Date: May 18, 1967



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

May 19, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Rankin
Description	NE NE SW 33-13-20'
County	Ellis
Total Depth	3917'
Plugging Contractor	Knight Casing Pulling Co.

John O. Farmer, Inc.
 P. O. Box 352
 Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Leo Massey Box 582 Hays, Kansas
 is hereby assigned to supervise the plugging of the above named well.



15-051-30394-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

December 15, 1966

WELL PLUGGING AUTHORITY

12 W.
1 N-1/2
10-12-66

Well No. 1
Lease Rankin
Description NE NE SW 33-13-20W
County Ellis
Total Depth 3923'
Plugging Contractor Knight Casing Pulling Co.

John O. Farmer, Inc.
P. O. Box 352
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
J. P. Roberts, Administrator

15-051-30394-00-00
05-19-1967

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is hereby assigned to supervise the plugging of the above named well.