

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

APR 14 1986
04-14-86
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-051-21,205-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Drilling, Inc. OPERATORS LICENSE NO. 5266

ADDRESS 100 S. Main, 300 Hardage Center N. PHONE # (316) 264-4301

LEASE (FARM) Schumacher WELL NO. 1 WELL LOCATION N/2 SW SW COUNTY Ellis

SEC. 21 TWP. 13S RGE. 20 (EX) or (W) TOTAL DEPTH 3853' PLUG BACK TD N/A

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 222' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3845' CEMENTED WITH 150 SACKS

PERFORATED AT 1580'; displaced \pm 350 sx. cement behind casing.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per instructions from KCC District office.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as can be scheduled.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Al Hammersmith PHONE # (316) 792-2729

ADDRESS 925 Patton, Great Bend, KS 67530

PLUGGING CONTRACTOR Unknown LICENSE NO. Unknown

ADDRESS Unknown PHONE # () Unknown

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James L. Brinson
(Operator or Agent)

DATE: April 10, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

EXPIRES

April 14, 1986

WELL PLUGGING NOTICE

Schumacher #1
N/2 SW SW
Sec. 21-13S-20W
Ellis County

K & E Drilling, Inc.
100 S. Main
300 Hardage Center N.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).