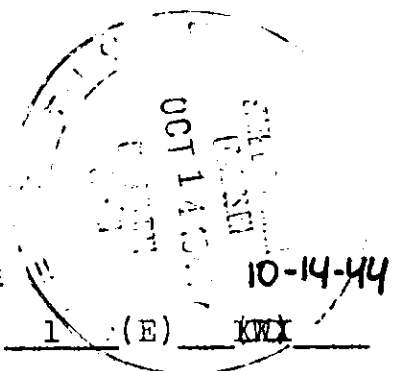


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
300 BITTING BUILDING  
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location S 1/2 N 1/2 SE Sec. 17 Twp. 28 Rge. 1 (E) KWI

Field Name (if any) \_\_\_\_\_ County Sedgwick

Lease (Farm Name) N. Russell Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will file log with plugging record

Date and hour plugging is desired to begin October 17, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Name of well owner or Acting Agent Jake Goldstein

Address Broadview Hotel, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Jake Goldstein Address Broadview Hotel, Wichita, Kansas

and payment will be guaranteed by applicant.

  
Operator or Acting Agent

Date October 14, 1944

17 28 1E  
135 10



15-173-03143-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

October 14, 1944

Well No. 1  
Farm N. Russell  
Description S $\frac{1}{2}$  N $\frac{1}{2}$  SE 17-28-1E  
County Sedgwick  
File 135-10

Mr. Jake Goldstein  
Broadview Hotel  
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE: D. C. Lilley  
This Office