

15-051-20921-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

NOV 2 1973 CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Buchheister		of_	J ohn). Far	mer. Inc	3.	_has t	his
date	requested perm	ission	to plu	g the i	ollow	ing desc	ribed w	ell:	
Mr	Buchheoster		gue	rantees	paym	ent of t	the plug	ging f	ee.
Opera	ator's full Nam	ie:	J	ohn O.	Farme	r, Inc.			
Comp	lete Address:		Box 35	2 Rus	sell,	Kansas			
Lease	Name:		John	son,		Well N	io2		
Locat	ion:	se nw	NW		sec. <u>15</u>	_Twp13	Rge.	(E)	(w) 20
Count	ty:	E1114	3		Total	Depth_3	830 o	ll Wel:	l
Gas V	WellInput	Well	swd	Well	D	& A XX	_Lost Ho	ole	
Mr	Buchheister		_was i	nstruct	ed to	plug th	e well a	s fol:	lows:
	its, circulate								
50 sk	emt thru dril	l pipe.	Heavy	mud to	185•	set cem	enting p	olug ar	nd
displ	ace 25 sk emt	thru dr	ill pi	pe. Hea	vy muc	i to 40°	set cen	enting	g plug,
ak sk	hulls and 10 s	k emt t	o base	of cel	lar.				
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Very truly yours,

Les F. To assey
Conservation Division Agent