

State of Kansas



15-051-20244-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
APR 29 1968
CONSERVATION DIVISION
Wichita, Kansas
04-29-1968

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Favinger of Murfin Drilling Co. has this

date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company

Complete Address: 617 Union Center Wichita, Ks.

Lease Name: Younger Well No. 1

Location: NW SW SE Sec. 20 Twp. 13 Rge. 20 (E)(W) X

County Ellis Total Depth 3548' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Favinger was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 720' and displace
70 sc cement thru drill pipe. Heavy mud to 210' set cementing plug and
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole
with 2 sc cement.

Very truly yours,

Geo F. Massey
Conservation Division Agent