ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



## 15-051-01536-00-000RM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

DEC 9 EN CA

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

Operator's full Nam	ne: Abercrombie Drg Co
	801 Union Center Wichita
•	Rankin Well No. 1
	NE SW NE Sec. 33 Twp. 13 Rge. (E) (
County	Ellis Total Depth 3950 011 Well
Gas Well Input	Well SWD Well D & A x Lost Hole
Mr.	was instructed to plug the well as folud, set plug at 540, with 16 sax cemer

Very truly yours,

Conservation Division Agent