

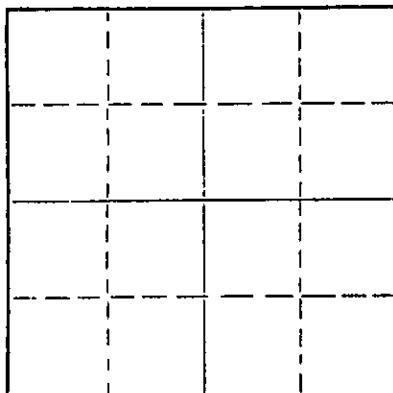
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis

County. Sec. 20 Twp 13S Rge. (E) 20W(W)

Location as "NE/CNW/SW" or footage from lines NW SW SE

Lease Owner MURFIN et al

Lease Name YOUNGER

Well No. ONE

Office Address 617 Union Center Building, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 4-26-68

19

Application for plugging filed 4-26

19.68

Application for plugging approved 4-26

19.68

Plugging commenced 4-26

19.68

Plugging completed 4-26

19.68

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Leo F. Massey, Hays, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3548' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 220' w/70 sacks cement

2nd plug @ 210' w/20 sacks cement

3rd plug @ 40' w/10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
MAY 7 1968
CONSERVATION DIVISION
Wichita, Kansas
05-07-1968

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY

Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature)

James R. Daniels

617 Union Center Bldg. Wichita

Subscribed and sworn to before me this 3rd day of MAY, 1968

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

Notary Public.

WELL LOG

COMPANY MURFIN, et al

SEC. 20 T. 13S R. 20W
LOC. NW SW SE

FARM YOUNGER

NO. ONE

RIG. NO. 15

TOTAL DEPTH 3548'

COMM. 4-21-68

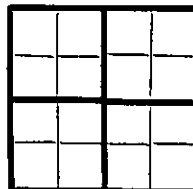
COMP. 4-26-68

COUNTRY Ellis, Kansas
KANSAS

SHOT OR TREATED

CONTRACTOR MURFIN DRILLING COMPANY

ISSUED



CASING

20	10	
15	8	5 7/8" w/165 sacks Sunset Cement
12	6	
13	5	

ELEVATION 2264 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

120	Post rock and sand
190	Sand
1060	Shale
1280	Sand
1300	Shale & shells
1586	Shale
1630	Anhydrite
2120	Shale & shells
2453	Shale & Lime
3445	Lime & Shale
3548	Lime

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CONSERVATION DIVISION
Wichita, Kansas
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State of KANSAS }
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Younger #1 well.

James R. Daniels
James R. Daniels

Subscribed and sworn to before me this 3rd day of MAY 1968

SANDRA S. HOLZMAN, Notary Public

My Commission Expires: My commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC

