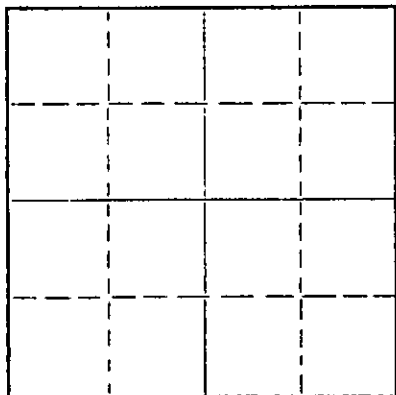


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plot

Ellis County. Sec. 20 Twp. 13 Rge. 20W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NE NE SW
Lease Owner Burch Drilling Co., Inc.
Lease Name Flax Well No. 1
Office Address 1011 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-27-58 19__
Application for plugging filed 3-27-58 19__
Application for plugging approved 3-27-58 19__
Plugging commenced 3-27-58 19__
Plugging completed 3-2-7-58 19__
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3945 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	225	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 600" w/ 20 sx.
Set 2nd plug @ 210' w/ 1 1/2 sx.
Set 3rd plug @ 40' w/ 10 sx.

04-15-1958

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Earl M. Burch (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M Burch

(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of April 19 58

Garry Harrison
Notary Public.

My commission expires July 27, 1960

FILED
20 13 R204
BOA 130 9/1/58 22

15-051-01185-00-00

WELL LOG

Burch Drilling Co., Inc.
#1 Flax
NE NE SW, 20-13S-20W
Ellis County, Kansas

8 5/8" set @ 225' w/165 sx.
Elevation: 2260 KB
Comm.: 3-16-58
Comp: / 3-27-58
D & A

225	Clay & Sand
1325	Shale & Shells
1585	Anhydrite
1635	Shale, Redbed, & Lime
2080	Shale
2600	Lime & Shale
2618	Lime
3315	Lime & Shale
3805	Lime
3945	Cherty Lime
3945	RTD

Heebner	3517
Toronto	3535
Lansing	3556
BKC	3810
Marmaton Lime	3829
Marmaton Chert	3858
Arbuckle	3915

DST #1 3552-3580. 1 hr. Rec.
10' mud. IBHP 30#, IFP 20#,
FFP 20#, FBHP 30#.

DST #2 3580-3620. 1 hr. Rec.
10' mud. IBHP 15#, IFP 15#,
FFP 15#, FBHP 40#.

DST #3 3855-3880 1 hr. Rec.
17' mud. IBHP 30#, IFP 25#,
FFP 25#, FBHP 55#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, president of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M Burch

Subscribed and sworn to before me this 14th day of April, 1958.

My commission expires: July 27, 1960

Living Harrison
Notary Public

RECEIVED

STATE REPORTING COMMISSION
APR 15 1958
04-15-1958
DIVISION

DRILLING
20-13 R20a
BOOK PAGE 91 LINE 22