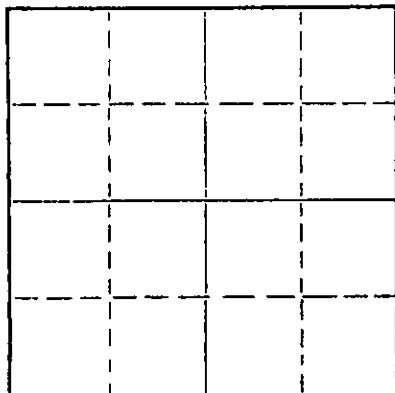


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 33 Twp. 13S Rge. (E) 20 (W)

Location as "NE/CNWXSW" or footage from lines NE SW NE

Lease Owner Abercrombie Drilling, Inc.

Lease Name RANKIN Well No. 1

Office Address 801 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 2, 19 64

Application for plugging filed December 2, 19 64

Application for plugging approved December 2, 19 64

Plugging commenced December 2, 19 64

Plugging completed December 2, 19 64

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Verbally - Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well 3950 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7 5/8	240'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 540' w/15 sx cement
Set 2nd plug at 200' w/15 sx cement 7 1/4 sk hulls
Set 3rd plug at 40' w/10 sx cement & 1/4 sk hulls
Put 2 sx cement in rat hole

STATE CORPORATION COMMISSION
ISSUED

DEC 7 1964
12-07-1964
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

B. Lynn Herrington (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) B. Lynn Herrington

801 Union Center, Wichita, Kansas 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of December, 19 64

My commission expires June 16, 1967

Leah Faye Hefke
Leah Faye Hefke Notary Public.

15-051-01536-00-00

CONTRACTOR'S WELL LOG

COMPANY: Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: RANKIN #1
 LOCATION: NE SW NE Section 33-13S-20W
 Ellis County, Kansas
 COMMENCED: November 23, 1964
 COMPLETED: December 2, 1964

0	1135	Shale and Shells
1135	1260	Sand
1260	1326	Shale (Red)
1326	1568	Red Bed
1568	1620	Anhydrite
1620	1845	Shale and Shells
1845	2405	Shale
2405	3410	Lime and Shale
3410	3498	Lime
3498	3548	Lime and Shale
3548	3804	Lime
3804	3867	Lime and Shale
3867	3894	Lime
3894	3903	Cherty Lime and Shale
3903	3950	Arbuckle

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 7 1964
 12-07-1964
 CONSERVATION DIVISION
 Wichita, Kansas

Set 7-5/8" Surface Casing at 240' with 135 sacks sunset

DRY & ABANDONED

ELECTRIC LOG TOPS:			ELEVATION: 2261' D.F. & K.B.
Topeka	3258'	(-997)	2255' G.L.
Heebner	3505'	(-1244)	
Toronto	3525'	(-1264)	
Lansing	3545'	(-1284)	
Base K. C.	3820'	(-1529)	
Arbuckle	3897'	(-1636)	
Log T. D.	3952'	(-1691)	

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, B. Lynn Herrington, do hereby certify that the above and foregoing is a true and correct copy of the log of the RANKIN #1, NE SW NE Sec. 33-13S-20W, Ellis County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

B. Lynn Herrington
 B. Lynn Herrington

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 4th day of December, 1964.

Leah Faye Hefke
 Leah Faye Hefke, Notary Public

My commission expires June 16, 1967.