

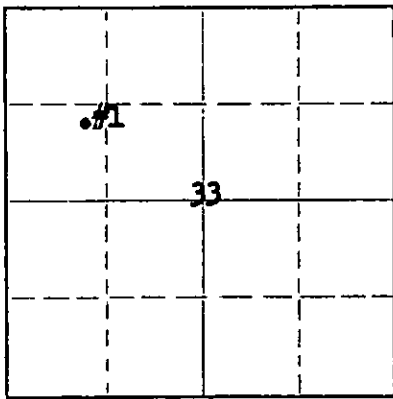
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-051-19087-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 33 Twp. 13S Rge. 20W (E)____(W)____
Location as "NE/CNWxSWx" or footage from lines 1650' from North line and
Lease Owner Sinclair Oil & Gas Co. (990 f/west line of NW/4)
Lease Name N. B. Rankin Well No. 1
Office Address Box 521, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-22-61 19____
Application for plugging filed 4-28-61 19____
Application for plugging approved 5-1-61 19____
Plugging commenced 5-19-61 19____
Plugging completed 5-22-61 19____
Reason for abandonment of well or producing formation Dry hole -

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|---|---------|------|----|------|--------|------------|
| No commercial formations encountered | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded hole from TD 3934' to 3890', 4 sacks cement to 3865', mud to 600', 40 sacks cement to 140', mud to 35', 10 sacks cement to surface. Completed plugging and abandoning at 5:30 PM 5-22-61 - Plugged as per State inspector's instructions.

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MAY 25 1961
05-25-1961
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Knight Casing Pulling Company
Address Chase, Kansas

STATE OF Kansas COUNTY OF Rice, ss.
C. E. Most (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. E. Most Dist. Supt.
P. O. Box 466, Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 61

My commission expires 8-13-62
L. B. Reynolds Notary Public.

15-051-19087-00-00

DRILLERS' LOG

Well Owner: Sinclair Oil & Gas Corp. NE SW NW
 Well Name: N. B. Rankin Well No. 1 Sec. 33, Twp. 13S, Rge. 20W
 Total Depth: 3933' G.L.
 Commenced: 3/28/61 County: Ellis,
 Completed: 4/15/61 Kansas
 Casing: 10 3/4" @ 250' (G.L.) cem. Elevation:
 5 1/2" @ 3933' (G.L.) cem.
 Peel Brothers, Inc.: Contractor Production:

Figures below indicate bottoms of formations :

| | | |
|-----------------|----------------|------|
| Shale | ground level - | 40 |
| Clay | | 60 |
| Shale & shells | | 670 |
| Sand | | 800 |
| Shale & shells | | 925 |
| Sand & shale | | 1080 |
| Sand | | 1220 |
| Shale & red bed | | 1535 |
| Shale & shells | | 1610 |
| Anhydrite | | 1655 |
| Shale & shells | | 1995 |
| Shale | | 2160 |
| Shale & lime | | 2450 |
| Lime | | 2590 |
| Lime & shale | | 2930 |
| Lime | | 3060 |
| Lime & shale | | 3270 |
| Lime | | 3845 |
| Lime & chert | | 3895 |
| Lime | | 3900 |
| Core #1 | | 3920 |
| Core #2 | | 3927 |
| Core #3 | | 3930 |
| Lime | | 3933 |
| Total Depth | | 3933 |

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MAY 11 1961
05-1-1961
CONSERVATION DIVISION
White, Kansas

This is to certify that the above information is to the best of our knowledge, true and correct.

PEEL BROTHERS, INC.

BY Jerry Mattick

SUBSCRIBED AND SWORN to before me this 20th day April, 1961

My commission expires: April 27, 1964 Luth Brant
Notary Public