

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
REV 03/92  
RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

DEC 15 1995  
12-15-95  
CONSERVATION DIVISION  
Wichita, Kansas  
KCC LICENSE # 5134 6/96

API # 15-051-22-668 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion data.

WELL OPERATOR Graham-Michaelis Corp. (owner/company name) KCC LICENSE # 5134 (operator's)

ADDRESS P.O. Box 247 CITY Wichita,  
STATE Kansas ZIP CODE 67201 CONTACT PHONE # ( ) 316-264-8394

LEASE DISNEY "R" WELL# 1-18 SEC. 18 T. 13S R. 19W (East/West)

C - SW - SE - NE SPOT LOCATION/0000 COUNTY Ellis

2340 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

940 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8-5/8" SET AT 347' CEMENTED WITH 200 Common SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 3792' CEMENTED WITH 175 Common SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3378-81, 3475-77, 3601-04, Set DV Tool @ 1441'

ELEVATION 2069/2074 T.D. 3790 PBD 3695 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?            IS ACO-1 FILED? yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Norman Roadie PHONE# ( ) 913-483-3136

ADDRESS Box 232 City/State Russell, KS 67665

PLUGGING CONTRACTOR Graham-Michaelis Corp. KCC LICENSE # 5134 6/96  
(company name) (contractor's)

ADDRESS Box 231, Russell, KS 67665 PHONE # ( ) 913-483-3136

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) When Plugging Contractor available

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/14/95 AUTHORIZED OPERATOR/AGENT: Jack L. Yinger  
(signature)

Jack L. Yinger - Vice President

4)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 19, 1995

Graham-Michaelis Corp  
P O Box 247  
Wichita KS 67201

Disney "B" #1-18  
API 15-051-22,668-00-00  
2340 FNL 940 FEL  
Sec. 18-13S-19W  
Ellis County

Dear Norman Roadie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200