

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21680-00-00
Spot: SWNWSNW Sec/Twnshp/Rge: 27-21S-25W
1669 feet from N Section Line, 1462 feet from W Section Line
Lease Name: LEHMAN Well #: 1-27
County: HODGEMAN Total Vertical Depth: 4565 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	232		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/25/2010 12:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1700' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 270' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 11/25/2010 2:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 1700' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 270' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Michael J Maier
(TECHNICIAN)

RECEIVED
NOV 30 2010
KCC DODGE CITY

RECEIVED
DEC 08 2010
KCC WICHITA

Form EP-2/3