

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-119-21285-00-00
Spot: S2N2SWNE Sec/Twnshp/Rge: 20-34S-27W
1930 feet from N Section Line, 1980 feet from E Section Line
Lease Name: OBRIEN Well #: 2-20
County: MEADE Total Vertical Depth: 6130 feet

Operator License No.: 34269
Op Name: APACHE CORPORATION
Address: 2000 POST OAK BLVD, STE 100
HOUSTON, TX 77056

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	-1598		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/24/2011 5:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOSH STANLEY Company: APACHE CORPORATION Phone: (713) 296-6000

Proposed Plugging Method: 1ST PLUG AT 1640' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 03/24/2011 7:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 1640' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY HALLIBURTON

Plugged through: DP

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED

MAR 25 2011

KCC DODGE CITY

RECEIVED
APR 07 2011
KCC WICHITA

Form CP-10