

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-26125-00-00
Spot: SWNESWSW Sec/Twnshp/Rge: 27-15S-19W
710 feet from S Section Line, 860 feet from W Section Line
Lease Name: LEGLEITER Well #: 5
County: ELLIS Total Vertical Depth: 3645 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1225		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/04/2011 6:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 165 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 04/04/2011 10:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 1240' w/25 sxs.
2nd. Plug at 520' w/100 sxs.
3rd. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ray A. Dinkel

(TECHNICIAN)

CM

RECEIVED Form CP-2/3

APR 08 2011

KCC WICHITA

APR 06 2011