

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-193-20790-00-00  
Spot: NENWSESW Sec/Twnshp/Rge: 18-10S-34W  
1240 feet from S Section Line, 1900 feet from W Section Line  
Lease Name: FRAHM 'A' Well #: 1-18  
County: THOMAS Total Vertical Depth: 4890 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	241		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/03/2011 6:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 04/03/2011 9:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2768' w/25 sxs.  
2nd. Plug at 1742' w/100 sxs.  
3rd. Plug at 291' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

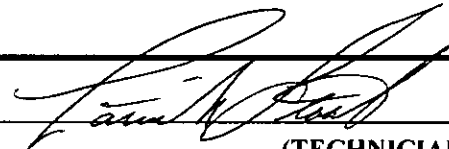
Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

RECEIVED Form CP-2/3

APR 08 2011

APR 04 2011

KCC WICHITA