STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit		Trego	, .		28 Twp .1	3 Rge.21 ½ /w	
Mail or Deliver Report to	Locatio	Location as "NE/CNWASWA" or footage from lines					
Conservation Division State Corporation Comm.	Lease (Tunor T	C NW B. Coll				
245 North Water	Lease N		ker	.1118		ell No. 3	
Wichita, KS 67202		Address 10		Ave. Sui		s, KS 67601	
						r Dry Hole)	
0		Dry Hole					
	Date We	Date Well completed - 10-26 1982					
	·	tion for				10-26 1982	
		Application for plugging approved 10-26 1982 Plugging commenced 10-26 1982					
1		ag commenc				10-26 1982	
		Plugging completed 10-26 1952 Reason for abandonment of well or producing formation					
	·	If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or					
Locate well correctly on above Section Plat							
· ·				ing was co	_	Yes	
Name of Conservation Agent who Producing formation		prugging oth to top		ottom	Carl G	pth of Well 4145'	
Show depth and thickness of all						pen of worr 4145	
acpen and endemned as well			•	**	e e e		
OIL, GAS OR WATER RECORDS		·			· .	CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED_OUT	
		<u> </u>	<u> </u>	8 5/8''	. 207'	-0-	
		<u> </u>	 	- 	 	 	
		 					
1st plug was set at 17 2nd plug was set at 92 3rd plug was set at 25	780' with 10 25' with 80	sacks cem	ent			f	
4th plug was set at 40							
					<u> </u>		
					· 		
							
(If additional o	docarintion	10 20000		o BACK of	this shee		
Name of Plugging Contractor	Dreiling Oi	1. Inc.	Victoria	a. KS 6767	71	•	
t tugging contractor	,	,,					
STATE OF KANSAS	COUN	TY OF E	LLIS		,	SS.	
John B. Collins			(emplo	•		wner or operator	
of the above-described well, be							
the facts, statements, and matt as filed and that the same are	ers herein true and co	contained rrect S	and the	e log of the God.	he above-d	lescribed well	
	(Sig	nature)	Lal	L K	/Va	11.	
and the same of th	,,,,,,		007 Cody	/ - Suite /	A. Havs. K	ansas 67601	
SUBSCRIBED AND SWORN TO be	fore me thi	. 2	day	20 (4	Address)		
,		- 100	\ \ \ \	Susin &	Drave	,	
				~ my	No	tary Public.	
My commission expires $7-15-8$	34 -			ر سا ا <i>سا</i>	~~~~		
OLODIA I BROWN				STATE COORCE	, EIVED		
GLORIA J. BROWN NOTARY PUBLIC		٧		STATE CORPOR	COMMISS	SION	

STATE OF KANSAS My Appt. Expires 7-15-84

NOV 1 2 1982

CONSERVATION DIVISION Wichita, Kansas