## State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
NARRY G. WILES
AYMOND B. HARVEY
Cent. C. LONDERHOLM
Gen. Counsel

Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSED

J. P. Roberts

Adminstrator

500 Insurance Building

Wichita 2, Kansas

•							_							
Mr	Bob	Mi:	ller		of_I	eo J.	Dre	iling	, Inc.	• ha	s th	ı1 B		
date	requ	este	d perr	nissior	to plu	ig the	follo	owing o	iescribe	ed well	:			
Mr.		Mil	ler		guar	rantees	s payn	ent of	f the pl	ugging	fee	∍.		
Opera	ator'	s fu	11 Na	me: <u>Leo</u>	J. Dr	eilir	ng, I	ncorp	orated	<u>.</u>		<del></del>		
Comp1	lete	Addr	ess:	Vic	tioria	ı, Kar	nsæs.							
Lease	e Nam	e:		Sie	bel			We	11 No	C-1		<del></del>		
Locat	tion:		· · · · · · · · · · · · · · · · · · ·	SW-	NW-SW		_Sec	5 Twp	. 13 Rg e	·	(E) (I	w) <u>21</u>		
Coun	County			Trego				ıl Dep	th 4000	<u>)</u> 011	Well	1	•	
Gas_	Well_		Input	Well_	SWD	Well_	D_	& A_2	Lost	Hole		· ·		a. <del></del>
Mr		Mil	ler		was in	struct	ed to	plug	the well	as fo	110	vs:		
181	8	5/8	" Su	rface	pipe,	ceme	nt ci	rcula	ated.	<del></del>		<del></del>		
Cir	cul	ate_	hole	with	heavy	mud,	set	plug	@ 540	and	20	Sx.	cemen	1t.
				11				11		witl	$a \frac{1}{4}$	sk.	hulls	
				11				11	40	wit]	h 글	sk.	ent. hulls	\$ €
**********										10	Sx.	ceme	ent.	

Very truly yours,

Conservation Division Agent