## State of Kansas



Wichita Kansas

195 FORM CP-2 15-20-00-00-00

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Jerry Piesker of Frontier Oil Co. has this
date requested permission to plug the following described well:
Operator's Full Name: Frontier Oil Co
Complete Address: 1720 KSB4T Blog Wichila, Kansos 6720
Lease Name: Well No
Location: <u>5W-NW-NW</u> Sec. <u>10</u> Twp. <u>/3</u> Rge. <u>21</u> (E) W
County: Total Depth: 3953
Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereafter indicated: Intel approximately Tyn ago
Mr. Rusker was instructed to plug the well as follows:
8% set @ 280' W/180 Sh comme/ent eine.
Ordered 140 Sk 50 pozmix 420 gel 37 09-cl, 18 S. gel
3 S. hulls & 8 " pluge lumped in repring truck 2 S. hulls
10 S. gel, > 1 hull > 70 S Cont. > 8 S. gd > Rel Plug > 70 S Cm
Mor PSI 750# 5:300
(Cont by Allied)
RECEIVED Very truly yours,
CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION