

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23, 551-00-09

NW, SEC. 31, T13S, R20W

1650 FEET FROM N~~1~~ SECTION LINE

1800 FEET FROM W~~1~~ SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 7027

LEASE NAME Kroger WELL # 1

OPERATOR: W. L. Kirkman
NAME & ADDRESS Box 18611, Wichita, Ks. 67207

COUNTY Ellis

WELL TOTAL DEPTH 3970 \$129.03 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE _____ FEET 266' w/ 175d.

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Aldeberan Drilling Co. LICENSE NUMBER 363

ADDRESS Box 18611 Wichita, Ks. 67207

COMPANY TO PLUG AT: HOUR: 7:45 AM DAY: 30 MONTH: July YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Duke Harman

(COMPANY NAME) Aldeberan Drilling Co. (PHONE) 316-872-7471

WERE: Order 200 lbs 90 pos mix - 4% cel. - 3% cal. ll, & 8 5/8" plug.
Spot w/ drill stem w/ heavy mud between all plugs.

PLUGGING PROPOSAL RECEIVED BY [Signature]
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 7:45 AM DAY: 30 MONTH: July YEAR: 19 83

ACTUAL PLUGGING REPORT

- 3900' w/ 20 sh. 1st plug
- 1550' w/ 20 sh. 2nd plug
- 825' w/ 80 sh. 3rd plug
- 300' w/ 40 sh. 4th plug.

5th plug - solid bridge of shells & plug C 40' w/ 20 sh.

REMARKS: Elev. - 2251'
Archy - 15-80'
Drilled into archy.

RECEIVED
STATE CORPORATION COMMISSION
08-08-1983
AUG 09 1983
CONSERVATION DIVISION
Wichita, Kansas

I ~~did~~ / DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 8-11-83
INV. NO. 5118-W

SIGNED [Signature]
(TECHNICIAN)