FORM: CP-3
Rev. 5-5-81

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

200 Colorado Derby	A RIGGE	Number 15-195	20,865	-00-00
Wichita, KS 6720	2	•	•	
Operator's Full N	ame <u>Hummon</u>	, Comp.		
Complete Address	400 One Main	Place Wich	ta Ks	
Lease Name	King	Well No.	F1	
Location	IV W. SE.SE-	Sec 2 _Twp.	13 Rge. 23	(East) (West)
County	Trego.	Total Depth	4090	•
	1 Gas Well			
Other well as here	eafter indicated			
Plugging Contract	or <u>Red. Tiger.</u>	Drlg. Co-		······································
	YSB XT. Bldg. Wich			
	ed: Hour: 7:30,AM			
	ns attended by Agent?			
•	s plugged as follows:			
	<u>.</u> QJ			
1B. 2279. D	T. 1700 Anh. 17	103, ST. 266	8.8% cx	e-/65.3x
	10. min @ 840'			
60, 3x co	m. 150 Por 60	G. 1. @ 800'		
10'	H		Built Brid	•
10.	4	40'.	to'	
5.	4		BECEIVEL	<u> </u>
	B. 411.1		GORFORATION E	MMISSION .
	109 NIIIEE			- 1
			CONSERVATION DIVI Wighita, Kansas	1981 Bion
I hereby certify	that the above well was	plugged as herein s		
INVOICE	D	Signed:	of Alder	A .
9-28-8		Conservati	on Division Age	nt 3
NV. NO. 7605-	u			
VV. NO/	The state of the s		•	