KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

AUG 2 8 1974

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217

Complete Address 812 Union Center Wichita, Kansas Lease Name Alvin Well No. 1 Location NW NE NE Sec. 12 Twp. 13 Rge. (E) County Trego Total Depth 4080* Abandoned Oil Well Gas Well Input Well SWD Well Day Other well as hereafter indicated Plugging Contractor Rains & Williamson Drlg. Address Wichita, Kansas License No. Operation Completed: Hour 11 P Day 25 Month 8 Year 19	
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•	974
RTD 4080° 8 5/8 csg set at 253° cwc Cem. Mat. 50-50 poz 6% total gel.	
Gunned pits, circulated heavy mud, set cementing plug at 750° and displaced 70) als
emt thru drill pipe. Heavy mud to 240° & displaced 20 sk cmt thru drill pipe.	
mud to 40° built solid bridge & 10 sk cmt to base of cellar.	
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I hereby certify that the above well was plugged as herein stated.	
Well Plugging Superviso	1 1 0 11