15-051-04838-00-01

STATE OF KANSAS K.A.R.-82-3-117 API NUMBER STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Bissing Wichita, Kansas 67202 WELL NUMBER SWD #1 TYPE OR PRINT NOTICE: Fill out completely 交集线点 SPOT LOCATION NE NW NE and return to Cons. Div. office within 30 days. SEC. 28 TWP. 13 RGE. 17 mor. (H) Okmar Oil Company LEASE OPERATOR COUNTY Ellis 970 Fourth Financial Center Date Well Completed 2/28/48 Wichita, KS 67202 PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5245 Plugging Commenced 8/13/85 Character of Well SWD Docket #63,440-C (C-7901) Plugging Completed 8/13/85 (Oli, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which-KCC/KDHE-Joint Office did you notify? District #6: Hays, KS\_ Is ACO-1 filed? Yes If not, is well log attached? Disposal RESIDENT TO Cheyenne Depth to top 650 bottom 725 T.D. 1199' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put in Pulled out Formation Content From Size 8 5/8" 1199' 650 725 Cheyenne Sand Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped casing full of cement using 280 sx of cement. Top of cement is at the surface. (If additional description is necessary, use BACK of this form.) BJ Titan (Sun Cementing) License No. propier Name-of-Plugging Contractor\_ Box 169, Great Bend, KS 67530 STATE CORPORATION COMMISSION COUNTY OF Sedgwick STATE OF Kansas (employee of operator) OF WHEN THE PROPERTY OF David W. Munro (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same arg correct, so help me God; (Signature) CECELIA A. BOWSER 970 Fourth Financial Center (Address) ROTARY PUBLIC Wichita, KS 67202 STATE OF HANSAS SUBSCRIBED AND SWORN TO before me this 23 day of\_ My Appt. Exp. \_ A PONDEN.

My Commission expires: August 5, 1987

Revised 06-83