

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-051-05353-00-00

API NUMBER compl 9/53

LEASE NAME Rome A

WELL NUMBER 3

2970 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 27 TWP. 13S RGE. 17W(E) or (W)

COUNTY Ellis

Date Well Completed 9/53

Plugging Commenced 11/8/88

Plugging Completed 11/8/88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE#() 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/8/88 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation LKC Depth to Top 3258' Bottom 3488' T.D. 3528'

Show depth and thickness of all water, oil and gas formations.

RECEIVED
 STATE CORPORATION COMMISSION

11-18-88
 NOV 18 1988

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	120'	-
				5 1/2"	3527'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
9/22/88 Ran wireline, tag 2737'. 10/2/88 Shot 2 holes at 1200' & 2 holes @ 590'.

11/8/88 Plugged w/175 sx 65/35 Poz w/8% gel, 100# flocele, 200# hulls down csg @ 600#, SI 400#.
Plugged surface w/50 sx. 65/35 Poz w/8% gel, 100# flocele, 100# hulls @ 500 #. SI 200#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co.

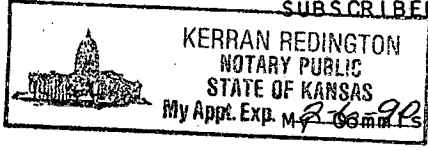
STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: Larry M. Jack

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 16 day of Nov., 1988



Kerran Redington
 Notary Public
 Kerran Redington

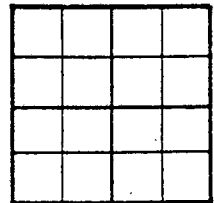
Commission Expires: 2/6/90

COMPANY **Murfin Drilling Company**
 FARM **Rome** NO. **3**

15-051-05353-00-00
 SEC. 27 T. 13S R. 17W
 LOC. SW SE NE

TOTAL DEPTH **3528**
 COMM. **9-20-53** COMP. **9-30-53**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Company**
 ISSUED

COUNTY **Ellis County**
KANSAS



CASING
 20 10
 15 8 5/8" 120'
 12 6
 13 5

ELEVATION **1992 K. B.**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Shale-Sand	TOPS	
70	Shale		
120	Shale, Shells	Heebner	3236 - 1244
120	Cement	Toronto	3256 - 1264
340	Shale-Shells	Lansing	3282 - 1290
400	Sand	Arbuckle	3525 - 1533
675	Shale-Shells	R. T. D.	3528 - 1536
830	Sand		
970	Shale-Shells		
980	Sand-Pyrite	DST #1	3302 - 3331 Open 1 hr. good blow throughout test, rec. 440 ft. salt water. BHP 850#, FFP 175#.
1194	Red Bed, Shale, Shells		
1233	Anhydrite	DST #2	3361 - 3385 Open 1 hr. rec. 160 feet slightly oil and gas cut mud. BHP 55# FFP 40#.
1250	Shale, Shells		
1580	Red Rock, Shale, Shells		
1590	Shale, Shells		
800	Salt, Shale		
1890	Shale, Shells		
5175	Shale, Lime	Set 5 1/2" Casing at 3527-feet.	
2750	Shale, Lime		
2980	Shale, Lime		
3255	Lime, Shale		
3340	Lime		
3385	Lime, Shale		
3400	Lime		
3525	Lime, Shale		
3528	T. D.		

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 STATE CORPORATION COMMISSION

NOV 13 1953

CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Rome #3 well.

Subscribed and sworn to before me this 8th day of December 19 53.

My Commission Expires: 7-20-57

NOTARY PUBLIC