

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-051-05379-00-00
API NUMBER compl 3/54

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Rome A

WELL NUMBER 4

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 27 TWP. 13S RGE. 17W (E) or (W)

COUNTY Ellis

Date Well Completed 3/54

Plugging Commenced 11/8/88

Plugging Completed 11/8/88

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE#() 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/8/88 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation ARB Depth to Top 3545' Bottom 3602' T.D. 3602'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	129'	-
				5 1/2"	3545'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

11/2/88 Ran tbg to 1411.24' to clean out csg. Shot 2 holes @ 1200' & 2 holes @ 590'. 11/8/88
Ran wireline, tag bridge 1475'. Plugged w/180 sx. 65/35 Poz w/8% gel, 100# flocele, 200# hulls
down csg. @ 900#, SI 350#. Plugged surface w/40 sx. 65/35 Poz, 8% gel, 100# flocele, 200# hulls
@ 500#, SI 300#. (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Production Manager (Employee of Operator) Murfin Drilling Company

above-described well, being first duly sworn on oath, says: That I have knowledge of the well, and matters herein contained and the log of the above-described well as shown that the same are true and correct, so help me God.

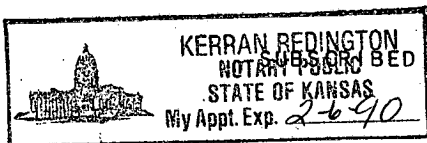
(Signature) By: Larry M. Jack

(Address) Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION

NOV 18 1988
11-18-88

CONSERVATION DIVISION
Wichita, Kansas



AND SWORN TO before me this 16 day of November, 19 88

Kerran Redington
Notary Public
Kerran Redington

My Commission Expires: 2/6/90

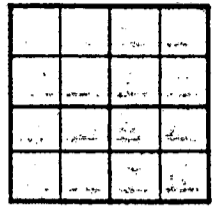
WELL LOG 15-051-05379-00-00

COMPANY Murfin Drilling Company
FARM Rome NO. 4

SEC. 27 T. 13 R. 17W
LOC. NW SE NE

TOTAL DEPTH 3573
COMM. 2-18-54 COMP. 3-3-54
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTY Ellis
KANSAS



ELEVATION 1993 K.B.

PRODUCTION 83 BOPD

CASINO
20 10
15 8 5/8 129'
12 6
13 5 3545

FIGURES INDICATE BOTTOM OF FORMATIONS

345 Shale-Shells
415 Sand
610 Sand-Shale
850 Sand
1155 Red Bed
1202 Shale
1240 Anhydrite
1610 Red Rock, Shale, Shells
1815 Salt, Shale
1885 Shale, Shells
2005 Shale, Lime
2285 Shale, Lime
2595 Lime, Shale
3015 Shale, Lime
3095 Lime, Shale
3170 Lime
3280 Lime, Shale
3490 Lime
3540 Lime, Shale
3571 Lime
3573 Arbuckle - T.D.

TOPS
Heebner 3253 - 1260
Lansing 3302 - 1309
Arbuckle 3542 - 1549
R. T. D. 3573 - 1580

DST #1 - 3544-3548 - Open 30 minutes
shut in 15 min. rec. 6' mud. BHP 0#

DST #2 - 3548 - 3553 - Open 30 minutes,
shut in 15 min. rec. 5' mud, BHP 0#

DST #3 - 3550 - 3573 - Open 1 hr. fair
blow throughout test, shut in 15 min.,
rec. 40' very heavily oil cut mud, 30'
oil cut mud, BHP 600#, FFP 100#.

RECEIVED
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NOV 13 1988

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Rome #4 well.

Subscribed and sworn to before me this 22nd day of April 1954
W. R. Murfin

My Commission Expires: 7-20-57

NOTARY PUBLIC