Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: 33554 | | | | API No. 15 - 203-20156-00-00 | | | |
|---|----------|---------|-------------|---|---|---------------------------------|--|
| Name: K. & B. Norton Oil & Investments, L. C. | | | | Spot Description: | | | |
| Address 1: 1209 W. Park Grove Dr. | | | | SE_SW_NW_SE_Sec.21_Twp.16_S. R. 35_East West | | | |
| Address 2: | | | | 1,570 Feet from North / V South Line of Section | | | |
| City: Manhattan State: KS Zip: 66503 + 2469 — | | | | 2,220 Feet from 📝 East / 🗌 West Line of Section | | | |
| Contact Person: Ken Norton | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (785) 320-2545 | | | | NE NW ✓ SE SW | | | |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☑ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: ☐ SWD Permit #: | | | | County: Wichita | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Lease Name: Harp Well #: 1 | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | Date Well Completed: The plugging proposal was approved on: 11/15/10 (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | by: Mike Maier (KCC District Agent's Name) | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 11/14/10 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 11/14/10 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 1771713 | | | |
| | | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | | |
| | | | | Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | · · | Setting Depth | Pulled Out | |
| | | Surface | 8 5/8 | n · · · · · · · · · · · · · · · · · · · | 287.7' | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. | | | | | | | |
| | | | | | | | |
| 1st Plug @ 2550' w/50 sks.; 2nd Plug @ 1550' w/80 sks.; 3rd Plug @ 750' w/40 sks.; | | | | | | | |
| 4th Plug @ 300' w/50 sks.; 5th Plug @ 60' w/30 sks.; 6th Plug @ Mousehole w/20 sks. & 7th Plug @ Rathole w/30 sks. | | | | | | | |
| Total 300 sks. 60/40 Pozmix, 4% Gel, 1/4# Floseal | | | | | | | |
| 1000 010 10 10 10 10 10 10 11 11 11 11 1 | | | | | | | |
| | | Ji | | | | | |
| | | | | | | | |
| Plugging Contractor License #: 33793 | | | Name: . | ne: H2 Drilling, L.L.C. | | | |
| Address 1: 10500 E. Berkeley Square Parkway Address | | | | _{2:} Suite | 100 | | |
| City: Wichita | | | | State: KS | 3 | Zip: <u>67206</u> + <u>6816</u> | |
| Phone: (316) 636-20 | 090 | | | - | | | |
| Name of Party Responsible for Plugging Fees: K. & B. Norton Oil & Investments, L.L.C. | | | | | | | |
| State of Kansas County, Riley , ss. | | | | | | | |
| Kenneth A. Norton (Print Name) | | | | | Employee of Operator or Operator on above-described well, | | |
| being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and | | | | | | | |
| the same are true and correct, so help me God. RECEIVED | | | | | | | |
| Signature: Whenthe | A.O fate | | | t Paris de autoria de la comita de altre de autoria de autoria de autoria de autoria de autoria de autoria de a | | FFR 1 4 2011 | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202